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Columbia U. Study Of Synagogue Vandalism In 1959, Made With A.J.C. Funds, Includes View On Christian Textbook Teaching

A Columbia University study has found that feelings of weakness and inadequacy characterized youths from the New York city metropolitan area who had a part in a nationwide wave of synagogue vandalism more than three years ago. The study found no religious origin for the incidents.

Anti-Semitic youngsters who daubed swastikas on Jewish religious buildings were generally of normal intelligence and lived in low delinquency areas. But they came from families dominated by mothers where the father was weak or absent, reports the New York Times, and they did poorly at school and needed group support for their acts.

It was on Christmas Day, 1959, that a synagogue in Cologne, Germany, was found to have been desecrated by a large painted swastika and the legend "Juden Raus" (Jews, get out).

Within days an anti-Semitic epidemic was raging. As new outbreaks were reported, incidents increased until by the end of the winter, 2,500 were reported from a score of countries. A total of 646 were recorded in the United States in a nine-week period.

In the wave of indignation that followed, Jewish leaders flew to Bonn to urge an educational program; Parisians marched; Berlin's Mayor Willy Brandt called for textbook revision; psychiatrists explained the upsurge to a fad like "kilroy was here" slogans; the United Nations approved a resolution; Protestant theologian criticized Protestant Sunday school lessons; a cable blamed Roman Catholic parochial schools; and a Senator blamed the Soviet Union.

With funds from the American Jewish Committee, Columbia studied the incidents in the city and two nearby communities and 43 youths who had been apprehended. The study was made at the Research Center of Columbia's New York School for Social Work, says the New York Times, by: Dr. Herman D. Stein, then director of the Center; Dr. Alex Rosen, dean of the Graduate School of Social Work, New York University; and Dr. John M. Martin, an associate professor of sociology at Fordham.

The results of the study, made in 1961, were subsequently reported, along with other material, in a booklet, "Why the Swastika?," issued by the Institute of Human Relations Press of the American Jewish Congress.

The study analyzed 91 incidents in New York, including defacement of Jewish property, bomb threats, threatening letters and assaults on Jews. About 60 per cent were found to be truly anti-Semitic.

The 43 boys who were investigated had been involved in 17 incidents, eight of which were found to be based on true anti-Semitism.

Among the boys were three who belonged to a group called the American Nazi Renaissance Party, and nine who belonged to an "S.S. Headquarters Corps."

"Perhaps one of the most negative consequences of the entire series of incidents," the study observed, "was the heightening of tension in Catholic and Jewish communities."

The investigators found no basis for the charge that the incidents had a religious origin. In a summary that also considered another nationwide study of the incidents, says the New York Times, two of the researchers declared:

"The obvious conclusion to be drawn is that the religious affiliation of apprehended swastika offenders, who, as indicated, are almost always white, will reflect the actual religious distribution of the white Christian population in the geographical areas from which the cases come."

This view is not unanimous.

Mrs. Ann G. Wolfe, in a booklet on the study, declared:

"Investigations of Catholic and Protestant Sunday school textbooks, carried on under the sponsorship of the American Jewish Committee, strongly indicate that some Christian teaching tends to reinforce anti-Semitic ideas or to give them sanction."

The study found that the vandals had been influenced by the widespread newspaper and television publicity.

Stimulation for the acts of a Nazi-oriented group of boys was also found in books, movies, and magazine stories. The investigators found that it did not matter that the material was anti-Nazi. The youths sought out descriptions of Nazi leaders as "role models" with whom the boys identified.

The summary cited additional confirmation of this observation in a 1962 study by Martin Deutsch reported in the Merrill-Palmer Quarterly of Behavior and Development. The Deutsch study noted, in writing specifically about movies, that it seemed unimportant that the pictures were basically anti-Nazi:

"The youths only attend to the militaristic parts, project their fantasies onto the swastikas, and are somehow able — or so they report — to be completely unaware of the story content," the study said.

The summary also observed that the near-absence of reported daubings by adults did not suggest the absence of adult anti-Semitism, says the New York Times. "But rather the absence of an integrated anti-Semitic political movement that could capitalize on the Cologne incident and its aftermath."

Immigrant Finally Became Banker, Gave Away $2 Million

Fred Kronish, chairman of the Bensonhurst National Bank in Brooklyn, N.Y., died at the Miami Heart Institute. He was 88 years old and lived at 140 Eighth Avenue, in Brooklyn. Mr. Kronish began his career as a tailor and became, in turn, a clothing designer, a coal dealer, a builder, and a bank executive.

A brother, Morris Kronish, estimated that Mr. Kronish had given $2,000,000 to charity during his many years in business. He contributed substantially to the $1,500,000, two hundred-bed Fred and Rae Kronish Pavilion of Maimonides Hospital, of Brooklyn, which was named for him and his wife in recognition of his service as president of Israel Zion Hospital, predecessor of Maimonides.

Mr. Kronish was born in Rumania. He had to prove to the Rumanian authorities that he was the support of his parents before he received a draft exemption and could emigrate to the United States.

He had supported his parents since the age of twelve years by doing small tailoring jobs. When he arrived in the U.S. in 1898, at 21, he had, as Morris Kronish put it, "little more than a hearty appetite." He worked as a tailor and once gave up a $35-a-week job for one that paid only four dollars to learn designing. Eventually he became a clothing designer and patternmaker.

In 1916 Mr. Kronish and twelve partners pooled resources to buy the Prospect Coal Company. He learned later that the previous owner owed $40,000 to coal mining interests in Pittston, Pa. He worked assiduously to pay off the staggering debt. When it was done, the bankers who represented the mining interests honored him at a dinner and called on him to speak.

"What can I say?" Mr. Kronish, who had received hardly any formal education and whose English was imperfect, replied. "You are college men. I look for advice from you." The bankers responded by extending him unlimited credit.

He became president of the Bensonhurst bank more than a quarter century ago. Last January he was made chairman.

After the success of the coal company, Mr. Kronish retired from business, except for his duties at the bank, which is at the corner of Bay Parkway and 86th Street. But he wanted a hobby and so he took up building. He built and subsequently assumed multiple dwellings in Brooklyn.

He was a former treasurer of the Brooklyn Jewish Center; founder and honorary trustee of the Jewish Community House of Bensonhurst; and honorary trustee of the Jewish Child Care Association of New York.

Besides his brother, he leaves his wife, the former Miss Rae Siptin; a son, Herbert Kronish; two daughters, Mrs. Sadie Markowitz, and Mrs. Annie Helmich; and one grandchild.

Began At College Frog School, Became Arts Dean, Stays For 57 Years

Dr. Morton Gottschall, dean of the College of Liberal Arts and Science at City College, in New York, is retiring after fifty-seven years at the college as student, teacher, and administrator. Dr. Gottschall, who has served as dean for thirty-one years, will leave the post in February to go on terminal leave. His retirement will be effective next September 1, 1964, a month before he reaches the mandatory retirement age of seventy, says the New York Times. His successor has not been named.

Dr. Gottschall, a small, stocky man with a great memory for the names and faces of former students, has served as adviser and confidant to thousands of undergraduates, including many who have gone on to distinguished careers. These include two Nobel Prize winners: Dr. Arthur Kornberg, who won the prize in medicine, and Dr. Robert Hofstadter, the physicist; Dr. Jonas Salk, discoverer of the Salk polio vaccine; Paddy Chayefsky, the dramatist, and many others who have sought Dr. Gottschall's advice on academic and personal matters.

Dr. Gottschall first came to City College in 1906 as a 13-year-old student at Townsend Harris High School, the College's preparatory school.

In 1909 he enrolled as a freshman at the college, and graduated summa cum laude four years later with one of the highest academic averages ever recorded there.

He became a tutor in the department of history and attended New York University, where he earned a doctorate in jurisprudence. In 1918 he was named college registrar, responsible for all student records. And in 1933 he was appointed dean of the College of Liberal Arts and Science, a post he has held ever since.

Because of his memory and his long association with the College, he is considered the final authority on campus history and traditions, says the New York Times. Dr. Gottschall takes issue with educators and alumni who criticize today's college standards and students. "Here at City College there are as many first-rate undergraduates as there ever were," he said, "in spite of the fact that we are trying to educate a broader cross section of youth than ever before."

During his tenure as dean, a post he has held longer than anyone else, he has served as president of the Alumni Association. He has also been an officer of the Centennial Fund and the City College Fund since their beginning.

Dr. Gottschall has received the City College Townsend Harris Medal for distinguished postgraduate achievement, the Alumni Service Medal, and the C.C.N.Y. Centennial Medal.

He has also been honored with a special Gottschall Medal, one

(Continued on Page Six)

...re Hired ... Kibbutz

Hired ... from ... Kibbutz settlements ... societies in which ... and labor is ... principle.

For the first 30 years after the movement was founded, the rules were fully observed. But during World War II the settlements were pressed to hire hands to increase the production of goods and food for the allied forces in the Middle East, says the New York Times. After the establishment of Israel, the Government demanded that the kibbutzim hire more and more workers to help feed the rapidly growing population and to employ indigent immigrants.

With Israel now enjoying full employment and ample food production, the Kibbutz movement will revert to its plan of operation.

Ihud Kakvutzot Vehakibbutzim, a grouping of seventy-nine settlements affiliated with the Mapai party, adopted a three-year program to eliminate hired hands from their farms. They resolved to do so even if it means cutting ... areas that have been cultivated.

The number of hired hands has varied according to season, but the daily average has been about 2,000. In addition, about 1,200 have been employed in kibbutz factories.

... a pioneer of the kibbutz movement who has been directed by the Ihud to organize the purge, said ... Tuesday, with the New York ... the settlement could ... if hired hands continued ... in the communes.

... staff the settlements ... the hired hands created ... moralizing and that kibbutz youths no longer regarded labor as a point of ideology.

Hired labor has changed the character of the settlements, he said. Members have come to regard certain monotonous or distasteful jobs as tasks for hired hands and they no longer perform them even if manpower is available, Mr. Gvati said.

In the last year, experiments were conducted in fifteen Ihud farms to see how hired labor could be cut down. By increased automation and by mobilizing school children and ... teers those settlements ... their hired ... elimination of hired labor during the next three years. A proposal that excess gains from factories be shared with the hired hands has met some opposition in the settlements. It was said that employes in profitable plants do not necessarily deserve higher incomes than those in less lucrative enterprises.

It has been proposed that the General Federation of Labor (Histadrut) and the Ihud enter into partnerships with kibbutz factory owners. The latter would retain in-

(Continued on Page Six)

... British ... Millionaires Since 1956

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... ion work and ... it to several companies, including Rolls-Royce, English Electric, and de Havilland Aircraft. They branched out into ancillary electronic equipment and built a small factory near London Airport that has been expanded considerably.

The partnership had a deficit of £397 ($1,111.60) in 1957. But ever since, there has been a rising profit, says the New York Times. For the year ended April 10, 1963, the net income was £122,755 ($343,714), against £91,543 ($256,-220.40) a year earlier.

practically overnight? Mr. Schild said in an interview that he and his partner took their wives out dining, says the New York Times. Mr. Schild bought his wife a $560 gold wrist watch. They are also planning to move to bigger houses in Hampstead, a London residential area. America is not the only place where private enterprise can flourish, Mr. Schild said. He and Mr. Epstein are only two of an increasing number of young men who have grown rich in Britain in recent years through private enterprise and the "new issue" boom in the stock market.

Both men came to Britain in the late nineteen-thirties in flight from the rising Third Reich. Mr. Schild was born in Cologne, and Mr. Epstein in Czechoslovakia.

Mr. Schild recalled that his first job in Britain was in a photo developing shop. He was fifteen years old and made 7s 6d a week ($1.87½ in those days before devaluation). During World War II, he worked in a Government factory as an engineer. After the war, he went into an electronics laboratory while attending evening classes in electronics engineering.

He met Mr. Epstein in 1949, when both were studying at the Regent Street Polytechnic, a London technical college. After taking separate jobs as engineers, they kept in touch. In 1... they pooled their savings, set ... a week for living expenses and started development work on a pressure transducer in the ... cellar.

This device translates mechanical energy into an electrical signal. They ... it cheaper than could the Americans, who were ... only manufacturers at ... production work and ... it to several companies, including Rolls-Royce, English Electric, and de Havilland Aircraft. They branched out into ancillary electronic equipment and built a small factory near London Airport that has been expanded considerably.

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Social Notes — Montreal

Mr. and Mrs. Harry Levine, of New York, visited Mr. and Mrs. William Borsuk, 712A De l'Epee Avenue.

Mr. and Mrs. Arnold H. Isaacson, 3465 Decelles Place, travelled home via Air France, after spending four months in Europe, and Israel.

Mrs. M. Hochman, of Los Angeles, Calif., is visiting her brother, Samuel Kroch, and her nephew, and niece, Mr. and Mrs. Warner Daltrop; all of 4875 Borden Avenue.

Mr. and Mrs. S. Radbord, 5823 Decelles Avenue, spent the High Holidays with Mr. and Mrs. Philip Ripeman, and Mr. and Mrs. Graham Wilansky; all of St. Johns, Newfoundland.

Mrs. Chaya Surchin, of Tel Aviv, Israel, visited her son-in-law, and daughter, Mr. and Mrs. S. Borod, 5791 Plantagenet Street.

Mr. and Mrs. Gerald Spadelman, and Debra, Mark, and Joel, of Ottawa, Ont., visited his parents, Mr. and Mrs. S. Radbord, 5823 Decelles Avenue.

Mr. and Mrs. Reuben Ryshpan, formerly of 5730 Darlington Avenue, have moved to 2820 Darlington Place.

Mr. and Mrs. Max Eizenwasser, 5985 Decelles Avenue, were present at the bar-mitzvah of Shelly, son of Mr. and Mrs. Max Shuster, 520 Fairlawn Avenue, in Toronto, Ont.

Mrs. Bella Greenspoon, formerly of 6275 Northcrest Place, has moved to 6940 Fielding Avenue.

Mr. and Mrs. William Blank, and David Barnett, and Heddy Florence, 5637 Waverley Street, spent ten days in Atlantic City, N. J.; and New York; several days in Niagara Falls, Ont.; and visited Mr. and Mrs. Ben Frommer, 46 Warwick Avenue; Mr. and Mrs. Morris Segal, 85 Acton Avenue; Mr. and Mrs. Joseph Shulman, 4 Blue Forest Drive; and Mrs. Annie Segal, 1 Marquette Street; all of Toronto, Ont.

Mr. and Mrs. Joseph Lazarovitch, and Vera, Allan, and Marilyn, formerly of 859 McEachran Avenue, have moved to 6124 Macdonald Avenue.

Here for the bar-mitzvah of Howard Michael, son of Mr. and Mrs. W. Burstein, 6687 Wilderton Avenue, on October 19, at Zichron Kedoshin Synagogue, will be: N. Burstein, and daughter, Eva; of Los Angeles, Calif.; Mr. and Mrs. R. Burstyn, 408 Markham Street, Toronto, Ont.; all cousins; B. Pergricht, of Chicago, Ill.; and Mr. and Mrs. A. Kastenbaum, of New York.

Mr. and Mrs. Gerald Steinberg, 2610 Kent Avenue, spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. Mrs. Steinberg is the former Miss Suzanna Cantor, daughter of Mr. and Mrs. Jack Cantor, 1960 Ekers Road. Mr. Steinberg is the son of Mr. and Mrs. Cecil Steinberg, 5379 Prince of Wales Avenue.

Mr. and Mrs. S. Gerson, 4195 Plamondon Street, were in Toronto, Ont., for the marriage of Miss Linda Claire Pelchovitz, daughter of Mr. and Mrs. S. Pelchovitz, 34 Elm Ridge Drive, to Martin Bronfman, son of Mrs. Regina Bronfman, 16 Shallmar Boulevard, and the late Jack Bronfman, at Beth Tzedec Synagogue.

Mr. and Mrs. L. Akerflug, 4062 Mackenzie Street, visited their cousins, Mr. and Mrs. Harry Beglaubter, 255 Wilmington Avenue, Toronto, Ont.

Mr. and Mrs. Samuel Essing, and daughters, Misses Karen, and Barbara Essing, 4740 Kent Avenue, visited Mr. and Mrs. Louis Talsky, 73 Strathearn Road, Toronto, Ont., whose son, Dr. Simon Talsky, is the fiance of Miss Karen Essing.

Mrs. Abe Dobrofsky (Rita), 2177 Lincoln Avenue, was in Toronto, Ont., for the funeral of her mother, Mrs. Bessie Cooper, 2100 Bathurst Street.

Mr. and Mrs. Thomas Benjamin, 3350 Linton Avenue, spent their wedding trip in Bermuda, West Indies. Mrs. Benjamin is the former Miss Anne Diskin, daughter of Mr. and Mrs. Louis Diskin, 4615 Clanranald Avenue. Mr. Benjamin is the son of Mr. and Mrs. Louis Benjamin, 4104 Mackenzie Street.

Miss Doreen Mallen, 2270 St. Louis Street, was in Toronto, Ont., for a party for Miss Karen Essing, daughter of Mr. and Mrs. Samuel Essing, 4740 Kent Avenue, and the fiance of Dr. Simon Talsky, son of Mr. and Mrs. Louis Talsky, 73 Strathearn Road, Toronto, given by Mrs. Talsky.

Mrs. Saul Hayes, 5688 Notre Dame de Grace Avenue, national president of the Council of Women, was honoured at a reception at the Admiral Beatty Hotel, in Saint John, N. B., after a meeting of the local Council of Women, at which she was the guest speaker.

Mr. and Mrs. Morris Kroll, of Detroit, Mich., visited his cousins, Mr. and Mrs. Max Kroll, and Zipora, Edna, and Issie, 5105 Larombe Avenue.

Mr. and Mrs. S. Nish, and Janet, Mindy, and Ricki, 1315 Ridgewood Drive, visited his brother-in-law, and sister, Mr. and Mrs. William Singer, and Miss Arlene Roslyn Singer, and Allen, 325 Brighton Avenue, Toronto, Ont.

John Goldstein, of Niagara Falls, Ont., and his brother, Charles Goldstein, of Los Angeles, Calif.; visited their brother-in-law, and sister, Mr. and Mrs. A. Spigelman, 465 Alexis Nihon Boulevard.

Mr. and Mrs. Norman Sternthal spent their wedding trip in Southern California; and Las Vegas, Nevada. Mrs. Sternthal is the former Miss Johanne Maxine Klein, daughter of Milton L. Klein, Q. C., M. P., and Mrs. Klein, 4360 Jean Brillant Avenue. Mr. Sternthal is the son of Mr. and Mrs. Joel Sternthal, 1565 Barnard Avenue West. Mr. Sternthal is the twin brother of Melvin Sternthal.

Mr. and Mrs. S. Hirsh, and son, Harvey Hirsh, formerly of 6975 Chester Avenue, have moved to 1886 Norway Road.

Mr. and Mrs. Edward Gittleson, of Ottawa, Ont., visited their son-in-law, and daughter, Mr. and Mrs. Arthur Kofman, and Russell, Karen, Lynn, Kim, and new-born son, Kenneth Mitchell Manuel, 11488 Tardivel Street.

Dr. and Mrs. Albert Silverman, and Barry, and Marcy, of Durham, North Carolina, visited his parents, Mr. and Mrs. Norman Silverman, 5297 Doherty Street.

Mr. and Mrs. Leonard Cordes, and Samuel, Brenda, and Ian, 5387 King Edward Avenue, visited his brother, and sister-in-law, Mr. and Mrs. Iesie Cordes, and Miriam, and Susan, 37 Meadowbrook Road, Toronto, Ont.; and were in Niagara Falls, Ont.

Mrs. Arthur Schaeffer, of Detroit, Mich., visited her brother-in-law, and sister, Mr. and Mrs. David Cordes, 5515 Trans Island Avenue.

In Toronto, Ont., for the bar-mitzvah of Allen, son of Mr. and Mrs. William Singer, 325 Brighton Avenue, at Beth Emeth Bais Yehuda Synagogue, were: Mrs. Gussie Groenstein, 5400 Trans Island Avenue; Mr. and Mrs. I. Satenstein, 1467 Mercantile Avenue; and Mr. and Mrs. S. Nish, and Janet, Mindy, and Ricki, 1315 Ridgewood Drive; uncles, and aunts.

Mrs. Marvin Bierbaum, of Newark, N. J., visited Mr. and Mrs. I. Freedman, and Mrs. Freedman's mother, Mrs. Faigie Abramovitch; all of 4501 Fourth Street, Chomedey.

Here for the bar-mitzvah of Mendel, son of Mr. and Mrs. Aron Rotenberg, 58 Radcliffe Road, on November 2, at Beth Zion Synagogue, will be: Mr. and Mrs. Shepard Rotenberg, of Long Island, N. Y.; Mr. and Mrs. S. Rotenberg, cousins; and Mr. and Mrs. G. Piskel; all of Brooklyn, N. Y.

Mrs. William Rosenblatt, of New York, visited her son-in-law, and daughter, Mr. and Mrs. David Schreiber, and Marc, Lisa, Andrea, and new-born son, Neil, 2285 Athlone Road.

Here for the bar-mitzvah of Samuel, son of Mr. and Mrs. Morris Tirer, 7793 Guelph Avenue, on October 26, at Beth Zion Synagogue, will be: Mr. and Mrs. Joseph Tirer, of Ste. Agathe, Quebec, his grandparents; Mr. and Mrs. Samuel Sharfs, of Newark, Ohio; and Julius Davis, of Brooklyn, N. Y.; great-uncles, and great-aunt; and Mr. and Mrs. Irving Davis, and Steven, Mark, and Sandra, of Brooklyn, N. Y., cousins.

Mr. and Mrs. I. Feldman, 5530 Earle Road, visited his brother-in-law and sister, Mr. and Mrs. D. Fang, of New York.

Mr. and Mrs. Rudolph Benzsay (nee Seema Cohen, formerly of Montreal), of Wilmington, Delaware, spent the High Holidays, with her mother, Mrs. Rae Cohen; her brother-in-law, and sister, Mr. and Mrs. Edward Ofter; and her brother, Allan Cohen; all of 1425 Dutrisac Street.

Mr. and Mrs. L. Teitelbaum, 6515 Trans Island Avenue, were in Ste. Agathe, Quebec.

Mrs. Lily Brookman, 4790 Bouchette Street, spent the High Holidays in Ste. Agathe, Quebec.

Mr. and Mrs. Isadore Surchin, and Miss Evelyn Surchin, of Quebec City, Quebec, visited her brother-in-law, and sister, Mr. and Mrs. B. Elman, 4927 Dornal Avenue.

Mrs. Dora Abramovitch, of Miami, Florida, visited her son, and daughter-in-law, Mr. and Mrs. Harvey Abramovitch, 5512 Westbury Avenue.

Mrs. Alex Mayers, of Los Angeles, Calif.; and her brother, Misha Geltman, of Louisville, Quebec, were here for the brith of the former's grandson, William Steven, son of Mr. and Mrs. Abe Shaikin, 7515 Baily Road.

Ronald Bell, of Cornwall, Ont., was here for the brith of his nephew, Ian Jeffrey, son of Mr. and Mrs. Morris Bell, 3200 Goyer Street.

Mrs. Daniel Gordon, of Los Angeles, Calif., visited her cousins, Mr. and Mrs. A. Beldick, 312 Alexis Nihon Boulevard.

Mrs. Jack Poll, of Belleville, N. J., visited her nephew, and niece, Mr. and Mrs. Robert Wittenberg, 4712 Kent Avenue.

Mr. and Mrs. Edmund Silver, formerly of 7492 Baily Road, have moved to 4 Holly Road.

In Toronto, Ont., for the marriage of Miss Gloria Beglaubter, daughter of Mr. and Mrs. Harry Beglaubter, 255 Wilmington Avenue, to Howard Miller, son of Mr. and Mrs. Irving Miller, 9 Barclay Road, at Beth Emeth Synagogue, were: Mr. and Mrs. L. Akerflug, 4062 Mackenzie Street; Mr. and Mrs. J. Eichler, 4775 Vezina Street; and Mr. and Mrs. A. Milstein, 1393 Vendome Avenue, Chomedey.

MARRIAGES

TEPPER - BERLINER

The marriage of Miss Suzanne Berliner, daughter of Mr. and Mrs. Morris Berliner, 160 Marlboro drive, Ottawa, Ont., to Nathan Tepper, son of Mr. and Mrs. Harry Tepper, 5477 Trans Island Avenue, Montreal, was solemnized at Beth Sholem Synagogue, in Ottawa, on Sunday, June 9, at six o'clock, by Rabbi Simon L. Eckstein, assisted by Rabbi Albert Berliner, of New York, cousin of the bride. The bride was given in marriage by her parents. She was gowned in white peau de soie. The fitted bodice was fashioned with a scoop neckline; short sleeves; and bell-shaped skirt which included a long train. Her veil of tulle illusion was combined with a beaded crown; and she carried a cascade bouquet of white roses, and orchids. Miss Laura Berliner was maid of honour for her sister. She wore a sleeveless, aquamarine-blue, organza gown, made with a bell-shaped skirt; also a matching crown; her bouquet was of white carnations. Ilsa Dubrofsky, aged eleven years, cousin of the bride, was bridesmaid. She wore a turquoise-blue, organza dress; had a blue, flowered head-band; and carried a nosegay of white, and blue carnations. Cheryl Tepper, aged six years, niece of the groom, was flower girl. She wore a white, and turquoise-blue, organdy dress; with a matching bandeau; and carried a nosegay of blue, and white carnations. Conrad Tepper was best man for his brother. The ushers were: David Perlman, brother-in-law of the groom; Walter Kogan, Norman Tepper, Ronald Tepper, Conrad Cope, cousins of the groom; David Kerley, cousin of the bride; Bernard Sabloff, Marvin Brown, Louis Cogan, and Murray Cogan. Standards of blue, and white chrysanthemums, roses and carnations beautified the Synagogue. The wedding music was played by an orchestra. Three hundred and seventy-five guests were received in the Synagogue hall. Mrs. Berliner, mother of the bride, wore a sleeveless sheath of aquamarine-blue peau de soie, fashioned with a beaded bodice; with a matching hat. Mrs. Tepper, mother of the groom, wore an aquamarine-blue, lace gown; the fitted bodice of which had cap sleeves; scoop neckline; and A-line skirt; the hemline of which was beaded; also a matching hat. Each had a corsage of white gardenias. Mrs. Benjamin Dubrofsky, grandmother of the bride, wore a turquoise-blue, chiffon gown, with beaded bodice; short sleeves; and two floating panels at the back. She had a blue hat; and her corsage was of white gardenias. Mr. and Mrs. Nathan Tepper spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y., the bride departing in an aquamarine-blue, and white knitted suit; and had a corsage of white orchids. They have taken up residence at 7461 Kingsley Road, Montreal. In Ottawa for the marriage were: Mr. and Mrs. Harry Tepper, parents of the groom; Mr. and Mrs. Samuel Dubrovsky, and Miss Laura Dubrovsky, 5576 King Edward Avenue; Mr. and Mrs. S. Dubrofsky, 775 Alexis Nihon Boulevard; Philip Dubrovsky, 496 Wiseman Avenue; great-uncles, and great-aunts, of the bride; Mr. and Mrs. Conrad Tepper, brother, and sister-in-law of the groom; and Cheryl, 2272 Mantha Street; Mr. and Mrs. David Perlman, 8745 Toupin Boulevard, brother-in-law, and sister, of the groom; Mr. and Mrs. H. Bloom, 6300 Lennox Avenue; Nathan Berliner, 6540 Wilderton Avenue; Mr. and Mrs. Harry Dubrofsky; 5571 Borden Avenue; Mrs. Rachel Ehrenreich, 5421 Victoria Avenue; uncles, and aunts of the bride; Mr. and Mrs. Samuel Caplovitch, 3300 St. Kevin Street; Mr. and Mrs. Leo Tepper, and Rosalind, Paula, and Norman, 2712 Soissons Avenue; Mr. and Mrs. H. Caplovitch, 5020 St. Kevin Street; Mr. and Mrs. Samuel Kogan, and Misses Sylvia, and Ann Kogan, 5624 McMurray Street; Mr. and Mrs. Louis Caplovitch, 593 Buchanan Street; Mr. and Mrs. Harry Caplovitch, 4420 Circle Road; Mr. and Mrs. Norman Rothstein, 175 Harland Road; Mr. and Mrs. R. Tepper, and Elaine, and Ronald, 5197 Mariette Avenue; uncles, and aunts of the groom; Mrs. I. Rothstein, 2239 Barclay Avenue; Mrs. Mary Herbert, 5721 Cote St. Luc Road; Mr. and Mrs. Joseph Rothstein, 4720 Carlton Avenue; Mr. and Mrs. Abe Morantz, 4960 Montclair Avenue; Mr. and Mrs. Norman Ledbergott, 4996 Ninth Street; Mr. and Mrs. M. Wieskopf, 5258 Cumberland Avenue; Mr. and Mrs. Donald Richer, 7460 Kingsley Road; Mr. and Mrs. Howard Radinsky, 7910 Cote St. Luc Road; Mrs. Mary Verbian, and Ronald, 4945 Bourret Street; Mr. and Mrs. Ben Ash, 5601 Hudson Avenue; David Kerley, 627 Alexis Nihon Boulevard; Mr. and Mrs. Joseph Pomerantz, 534 Dawson Avenue; Mr. and Mrs. Rubin Dubrovsky, 7137 Chester Avenue; Mr. and Mrs. Rubin Bloom, 12211 Poutrincourt Avenue; Mr. and Mrs. Hyman Bloom, 5738 Lockwood Street; Mr. and Mrs. Nathan Cotler, 4750 Carlton Avenue; Mr. and Mrs. Samuel Dubrovsky, 496 Wiseman Avenue; Mr. and Mrs. Mortimer Walfish, 5613 Pinedale Street; Mr. and Mrs. Solomon Zylber, and Harold, 5421 Victoria Avenue; Mr. and Mrs. Hyman Bane, 6827 Wilderton Avenue; Mr. and Mrs. Hyman Rothstein, 4722 Carlton Avenue; Mr. and Mrs. Max Rothstein, 41 Lyncroft Road; all of Montreal; Miss Janet Kraut, of New York; all cousins of the bride; Mr. and Mrs. Nathan Sons, 936 Dickens Circle; Mr. and Mrs. Louis Blank, 691 Buchanan Street; Mr. and Mrs. Conrad Cope, 1430 Beverly Crescent; Mr. and Mrs. Harold Goodman, 5707 Davies Street; Mr. and Mrs. K. Cogan, 1281 Forest Avenue; Mr. and Mrs. Nathan Wollow, 653 Westluke Street; Mr. and Mrs. Earl Rudner, 4384 Eighth Street; Mr. and Mrs. Samuel Perley, 2077 Guertin Street; Mr. and Mrs. Max Milstein, 1428 Franklyn Drive; Mr. and Mrs. Bernard Delson, 930 Dickens Circle; Mr. and Mrs. Irving Chaplin, 405 St. Aubin Street; Mr. and Mrs. Saul Burt, 5122 La Peltrie Street; Mr. and Mrs. Fred Katz, 1680 College Street; Mr. and Mrs. Myer Pecker, 1061 Reynald Avenue; all cousins of the groom; Mrs. L. Finkelstein, 721 Davaar Avenue; Mr. and Mrs. Arthur Feldman, 8596 Stuart Avenue; Mr. and Mrs. Louis Feldman, 6360 Westbury Avenue; Mr. and Mrs. Ben Holzman, 7506 Leger Street; Mr. and Mrs. Ben Ichelson, 5809 Hudson Avenue; Mr. and Mrs. Henry Jacobson, 9110 St. Urbain Street; Mr. and Mrs. H. Kashenberg, 4700 Courtrai Street; Mr. and Mrs. Ben Spears, 4850 Cote St. Luc Road; Mrs. Morris Shlp, 5721 Whitehorne Street; Mr. and Mrs. Max Torbin, 2850 Bedford Road; Mr. and Mrs. Frank Browman, 6609 Kirwan Road; Percy Baskin, 5567 Coolbrook Avenue; Mr. and Mrs. Max Adelson, 3190 Kent Avenue; Mr. and Mrs. I. Mandelzys, 5432 Trans Island Avenue; Mr. and Mrs. Alex Schwartz, 5476 Bessborough Avenue; Mr. and Mrs. Murray Beckler, 2270 Mantha Street; Marvin Brown, 5735 Kincourt Street; Mr. and Mrs. Murray Cogan, 5501 Randall Avenue; Mr. and Mrs. Joseph Grynwald, 2208 Noel Street; Mrs. Ray Cohen, and Miss Sylvia Cohen, 5476 Trans Island Avenue; Bernard Sabloff, 1960 Barclay Avenue; Mr. and Mrs. Israel Toulch, 5893 Durocher Avenue; Mr. and Mrs. M. Cogan, 4436 Kent Avenue; Mr. and Mrs. M. Deskin, 6080 Westluke Street; Mr. and Mrs. Samuel Edelstein, 11870 Lavigne Street; all of Montreal; and Mr. and Mrs. Louis Weiner, of Winchester, Ont.

BAR-MITZVAHS

Samuel, son of Mr. and Mrs. Morris Tirer, 7793 Guelph Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on October 26, at Beth Zion Synagogue. He is the brother of Bruce, aged seven years; grandson of Mr. and Mrs. Joseph Tirer, of Ste. Agathe, Quebec; and of Lazar Davidson, 7793 Guelph Avenue, and the late Mrs. Sarah Davidson. Kiddush will be observed.

Howard Michael, son of Mr. and Mrs. W. Burstein, 6687 Wilderton Avenue, will be called to the Reading of the Law, in celebration of his bar-mitzvah, on October 19, at Zichron Kedoshin Synagogue. He is the brother of Ruhe, aged nine years; grandson of Mr. and Mrs. Max Marcovitch, 4660 St. Kevin Street; and the late Mr. and Mrs. C. Burstein, of Poland. Kiddush will be observed.

Mendel, son of Mr. and Mrs. Aron Rotenberg, 58 Radcliffe Road, will be called to the Reading of the Law, in honour of his bar-mitzvah on November 2, at Beth Zion Synagogue. He is the brother of Miss Sarah Rotenberg; and Ella, aged eight years; grandson of the late Mr. and Mrs. Mailech Rinder; and of the late Mr. and Mrs. Mendel Rotenberg. Kiddush will be observed.

Richard, son of Mr. and Mrs. Carl Arfin, 7899 Waveli Road, will be called to the Reading of the Law, in honour of his bar-mitzvah, on November 9, at Beth Zion Synagogue. He is the brother of Howard, aged fifteen years; Dean, four; and Allan, two; grandson of Mrs. Annie Abramovitch, 5535 Beaudet Street, and of the late Hyman Abramovitch; and of Mrs. Fanny Arfin, 4790 Bouchette Street, and the late Abraham Arfin. Kiddush will be observed.

Leslie Stephen, son of Mr. and Mrs. Hyman Sazant, 5752 Rand Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on November 9, at Beth Zion Synagogue. He is the brother of Miss Hannah Sazant; grandson of Mrs. Dora Light, 5752 Rand Avenue, and of the late Barnet Light; and of Nathan Sazant, of Montreal, and the late Mrs. Hilda Sazant. Kiddush will be observed.

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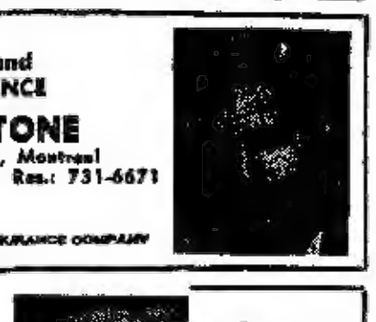

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Social Notes—Montreal

Mrs. J. Walkin, of Toledo, Ohio, visited her brother-in-law, and sister, Mr. and Mrs. Jack Cantor, 1960 Ekers Road.

Mr. and Mrs. I. Caplan, 4075 St. Kevin Street, visited Mr. and Mrs. Louis Rotenberg, 191 Carlton Street, Toronto, Ont., whose daughter, Miss Harriet Beverley Rotenberg, is the fiancee of their son, Ben Caplan. Mr. and Mrs. Caplan also visited Mr. and Mrs. M. Schlussel, 48 Gilgorm Road.

Mr. and Mrs. Abraham Ehrlich, 893 Stuart Avenue, were hosts to twenty guests at their home, in honour of the engagement of their daughter, Miss Carole Ann Ehrlich, the fiancee of Harvey Gold, son of Mr. and Mrs. Samuel Gold, 6257 Macdonald Avenue. Miss Ehrlich wore a white and blue, silk, printed dress, fashioned with an A-line skirt; and had a corsage of white carnations. Pink, and mauve carnations and chrysanthemums trimmed the table.

Mrs. F. Shein, 5960 Decarie Boulevard, and Mrs. F. Clenman, 5729 Northmount Avenue, were hostesses to forty-five guests, at a luncheon at Desjardins, in honour of the former's niece, Miss Bernice Katz, daughter of Mr. and Mrs. Irving Katz, 2625 Kent Avenue, and the fiancee of Mrs. Clenman's son, Joel Clenman. Mrs. Shein wore a gold-coloured, knitted suit, trimmed with sequins. Mrs. Clenman wore a crepe sheath. Mrs. Katz wore a red, knitted suit. Miss Katz wore a brown, knitted suit; and had a corsage of yellow baby roses. Pink, and white carnations trimmed the table.

Mesdames Jack Vader, 11975 James Morrice Street, and J. Beckler, 893 Dollard Avenue, were hostesses at a luncheon, with sixty-five guests present, in honour of Mrs. Vader's daughter, Miss Irene Vader, and the fiancee of Mrs. Beckler's son, Sheldon Beckler. Mrs. Vader wore a blue linen dress, with a lace jacket; and had a corsage of pink carnations. Mrs. Beckler wore a beige, knitted suit; with a beige hat; and had a corsage of pink carnations. Miss Vader wore a pink shantung suit; and a white straw hat; with a corsage of blue, and pink carnations. The table was centered with pink, and blue carnations, and roses.

Mr. and Mrs. Michael Pascal, 5773 Fairside Avenue, gave a party, with twenty-five guests present at their home, to celebrate the birthdays of their sons, Barry, aged three years; and Ganis, four; grandchildren of Mr. and Mrs. Israel Pascal, 5775 Fairside Avenue; and of Chaim Szeflan, 3200 Barclay Avenue, and the late Mrs. Gania Szeflan. Mrs. Pascal wore an aquamarine-blue, knitted suit. Ganis wore a peach-coloured organdy party dress. A round, white and yellow, birthday cake decorated the table.

Mrs. I. Feldman, 5530 Earle Road, was hostess to thirty guests, at Wagon Wheel, in honour of her niece, Miss Irene Vader, daughter of Mr. and Mrs. Jack Vader, 11975 James Morrice Street, and the fiancee of Sheldon Beckler, son of Mr. and Mrs. J. Beckler, 893 Dollard Avenue. Mrs. Feldman wore a black, knitted suit; and had a corsage of pink, and white carnations. Mrs. Vader wore a brown velvet suit, with three-quarter-length sleeves. Mrs. Beckler was in a blue, and white knitted suit. Their corsages were of white and red roses. Miss Vader wore a beige, knitted suit; with a beige silk hat; and her corsage was of mauve, and white orchids. A centrepiece of pink, and white carnations adorned the table.

Mr. and Mrs. Max Kroll, 5105 Lacombe Avenue, were hosts at a luncheon at Ruby Foo's to thirty-eight guests, in honour of the sixteenth birthday of their daughter, Zipora; sister of Mrs. Morris Newman (Rena), 4870 Plamondon Street; Miss Edna Kroll; and Issie, aged ten years. Mrs. Kroll wore a navy-blue, velvet sheath; three-quarter-length sleeves; and a matching hat. Mrs. Newman wore a black, knitted suit, with white trimming; and three-quarter-length sleeves. Miss Kroll wore a yellow wool suit, with three-quarter-length sleeves. Zipora wore a navy-blue, silk dress; made with an A-line skirt; and had a bouquet of pink carnations. A centrepiece of pink, and white carnations, and a square, pink and white, birthday cake beautified the table. Here for the event were Mr. and Mrs. Morris Kroll, of Detroit, Mich., cousins. That evening Mr. and Mrs. Kroll were hosts to Zipora's friends.

Mr. and Mrs. Norman Silverman (nee Molly Cohen), 5297 Doherty Street, were honoured at a luncheon, with fifty-two guests present, at Ruby Foo's given by their children, in honour of their fortieth wedding anniversary. They have two sons, and daughters-in-law: Dr. and Mrs. Albert Silverman, of Durham, North Carolina; Dr. and Mrs. Marvin Silverman, of Ottawa, Ont.; four grandchildren: Barry, and Marcy, children of Dr. and Mrs. Albert Silverman; Linda, and Mark, children of Dr. and Mrs. Marvin Silverman; who were all here for the celebration. Norman Silverman is the brother of Jack Silverman, of Los Angeles, Calif.; Joseph Silverman, of Cornwall, Ont.; and Mrs. Jack Poll, of Belleville, N. J. Mrs. Silverman is the sister of Ben Cohen, 7317 Chester Avenue; Dick Cohen, 5295 Doherty Street; Louis Cohen, of Colorado Springs, Colorado; and Mrs. Elka Felzman, of Cleveland, Ohio. A white, and pink anniversary cake, and red, and white roses, adorned the table. Here for the event were Mrs. Jack Poll, Mr. and Mrs. Joseph Silverman; Mr. and Mrs. Irving Mendelson, of Ottawa, cousins; and Mr. and Mrs. Edward Silverman, of Cornwall, nephew, and niece.

Mr. and Mrs. David Cordes (nee Gertrude Birnbom), 5515 Trans Island Avenue, were honoured at a dinner, with fifty guests present, at Gourmet Restaurant, given by their children, in honour of their fiftieth wedding anniversary. They have three sons, and daughters-in-law: Mr. and Mrs. Issie Cordes, 37 Meadowbrook Road, Toronto, Ont.; Mr. and Mrs. Leonard Cordes, 5387 King Edward Avenue; and Carl Cordes, 5515 Trans Island Avenue; two sons-in-law, and daughters: Mr. and Mrs. William Borsuk (Evelyn), 712A De l'Epee Avenue; Mr. and Mrs. Harvey Cohen (Claire), 8138 Stuart Avenue; twelve grandchildren: Miriam, and Susan, children of Mr. and Mrs. Issie Cordes; Samuel, Brenda, and Ian, children of Mr. and Mrs. Leonard Cordes; Mrs. Richard Weiss (Barbara), and John, children of Mrs. Kay Cordes, and the late Samuel Cordes; Harvey, Samuel, Edward, and Allan Borsuk; and Stewart Cohen. Mr. Cordes is the brother of Joseph Albert, 7725 Querbes Avenue; George Albert, 6954 Champagneur Avenue; Irving Albert, 6574 Lyndale Street; Louis Albert, 5170 McGuire Street; and Harry Albert, 3975 Dupuis Avenue; Mrs. Cordes is the sister of Mrs. Arthur Schaeffer (Sophie), of Detroit, Mich.; and Jack Birnbom, 5397 Grove Hill Place. Mrs. Cordes wore a brown lace sheath; with a corsage of yellow, and white roses. A white, and gold-coloured anniversary cake, and white, and gold-coloured carnations, and roses beautified the table. Here for the celebration were Mr. and Mrs. Issie Cordes, and Miriam, and Susan; and Mr. and Mrs. Harry Levine, of New York.

Tribute To Sarah Caiserman, One Of Canadian Jewry's Leaders

By David Rome, director of the Jewish Public Library, of Montreal, given at a meeting to mark the close of the Child Rescue Project of the Pioneer Women.

Canadian Jews honoured a Montreal woman who has made her impress upon the local community and upon Israel, when the Pioneer Women's Organization dedicated a kindergarten in the Jerusalem corridor to Sarah Caiserman on October 17. The corridor was the scene of decisive battles during the War of Independence and is of great economic and strategic importance to the Jewish State. The kindergarten being established by the Pioneer Women of Montreal is part of this organization's project of assistance for the women and children of Israel.

Mrs. H. Caiserman, one of the most purposeful Jewish women of Canada, has been serving the community for nearly half a century. She helped to found the Pioneer Women's Organization some forty years ago and has been one of the guiding spirits on behalf of Labor Israel since. After receiving an education in art and in social philosophy under the inspiring teachers of the Thomas Davidson School and Cooper Union in New York, she came to Montreal and soon afterward joined the intense cultural program which the Jewish Labor Movement was then sponsoring.

Sarah Caiserman's interests soon developed in the direction of Zionism and the growing Jewish settlement in Palestine, and she became one of the leading figures in the Poale Zionist movement, together with her husband, the late and revered H. M. Caiserman. Together they led the work for the Jewish Public Library, for such progressive schools as the J. L. Peretz School and the Jewish People's School, the Canadian Jewish Congress, of which he was general secretary, and the Jewish Immigrant Aid Society of Canada.

Soon after the Balfour Declaration the Caisermans left to settle in Palestine where they first established contact with the personalities of the nascent Jewish State. But the condition of her daughters' health forced their return and since then she has had to confine her nation-building to her efforts from across the seas. The Caiserman home has always been the centre and salon of all work for Labor Israel, and the gathering place for the writers and artists of the community. Her daughters have made their mark upon the artistic record of the continent, in the realms of the dance, and of the painted canvas.

Soon after their return from Palestine, Mrs. Caiserman participated in the establishment in Canada of the Pioneer Women's Organization which has since become the arm of New World Jewish women in their assistance to the working women of Palestine and to the Histadruth. Any number of institutions in the social welfare structure of Israel owe their establishment and their maintenance to the Pioneer Women of Canada which Mrs. Caiserman helped to found.

The Pioneer Women has at the same time been one of the major educational forces in the community. There is no doubt that it has changed materially the spiritual and emotional values of thousands of Canadian women through its fund-raising and cultural programs and has thus contributed to forming the character of the Canadian Jewish community.

Sarah Caiserman has come to represent this movement far more truly than any office or title she may have borne would indicate. Herself a homemaker and a mother, a business executive, a practitioner of applied and functional art, and a person of considerable Jewish cultural background, she has a place among the leaders of the Canadian Jewish community and has won for herself a large measure of appreciation as the possessor of tender and high personal values.

These personal qualities no less than her achievements for the good of all Israel are reflected in the honour just tendered her here in Montreal.

BIRTHS

Born, to Rabbi and Mrs. Moshe Chaim Sapochkinsky (nee Leah Yagod), 3760 St. Lawrence Boulevard, on August 30, at the Jewish General Hospital, a son, Yitzchak Zev; brother of Chana Ahuvah, aged thirteen years; Ricky Naomi, nine and one-half; and Rachelle, six; grandson of Mrs. Miriam Yagod, 3760 St. Lawrence Boulevard, and the late Yitzchak Yagod; and of the late Mr. and Mrs. Tanchum Zev Sapochkinsky. Godparents are Rabbi and Mrs. Moshe Feder, 5885 Souart Avenue, uncle, and aunt. Rabbi Sapochkinsky held his son during the ceremony.

Born, to Mr. and Mrs. Gordon Byer (nee Roslyn Schaffer), on September 26, at the Jewish General Hospital, a daughter, Bonny Eve; sister of Debbie Sue aged six years.

Born, to Mr. and Mrs. Arnold Lenet (nee Barbara Engel), 5290 Walkley Avenue, on September 27, at the Jewish General Hospital, a son, Stephen Michael; grandson of Mr. and Mrs. Edward Engel, 5227 King Edward Avenue; and of Mr. and Mrs. Samuel Lenet, 5425 Trans Island Avenue; great-grandson of Mrs. Becky Engel, 5120 Bourret Street; and of Mrs. Ella Fishman, 5767 Waverley Street. Godparents are Mr. and Mrs. Edward Heft, 7615 Earle Road. Mr. Engel, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Arthur Kofman (nee Roslyn Gittleson), 11433 Tardivel Street, on August 27, at the Royal Victoria Hospital, a son, Kenneth Mitchell Manuel; brother of Russell, aged six years; Karen, five; Lynn, four; and Kim, two; grandson of Mr. and Mrs. Edward Gittleson, of Ottawa, Ont.; and of Mrs. Gertrude Kofman, 875 Kennedy Street, and the late Saul Kofman. Godparents are Mr. and Mrs. B. Katz, 875 Kennedy Street, uncle, and aunt. Mr. Gittleson, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Saul Sherman (nee Sorrel Sher), 2000 St. Louis Street, on September 17, at the Jewish General Hospital, a son, Mark Howard; brother of Brenda, aged eleven years; Ruth, nine; and Marla, three; grandson of Mr. and Mrs. J. D. Sher, 5991 Esplanade Avenue; and of Mr. and Mrs. Myer Sherman, 5106 Montclair Avenue. Godparents are Mr. and Mrs. Abe Sher, 1185 Kerman Crescent, uncle, and aunt. Mr. Sherman, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Solly Kagen (nee Myrna Shear), 2597 Soissons Avenue, on September 26, at the Jewish General Hospital, a daughter, Rhoda Sheryl; granddaughter of Mr. and Mrs. Ben Shear, 5535 Earle Road; and of Samuel Kagan, 2597 Soissons Avenue, and of the late Mrs. Rhoda Kagen; great-granddaughter of Robert Lann, 1425 Dutrisac Street.

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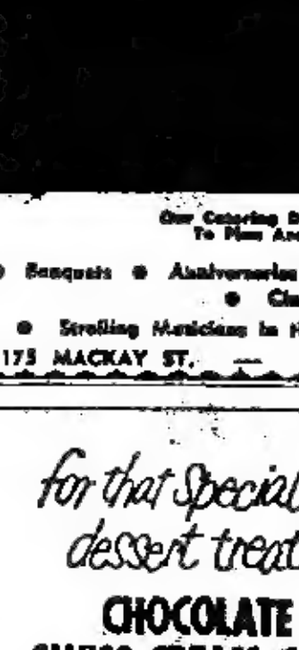
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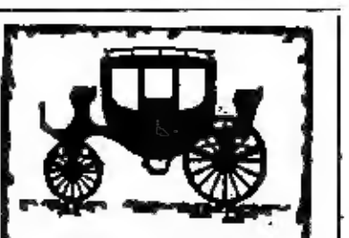
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THE SABBATH

(Continued from Page Twelve)

23). In the messianic age, the age of the perfect world in the future, mankind would enjoy the Sabbath of History, the fulfillment of all the dreams of mankind for a good and peaceful world.

Symbol of the Good Life

This leads us to the second reason that the Sabbath was considered holy. It was for the Jews the symbol of the kind of life for which people should yearn. Every nation, every culture, has its idea of how life ought to be lived, a mental image of the ideal world. Some people picture it with angels flying around, singing hymns; others think that "heaven" would be a place where there is plenty of "wine, women and song."

Our ancestors thought of the ideal life as the one in which people would enjoy seven days a week what they now enjoy only on the Sabbath: relief from hard labor, leisure, time for study, prayer and thinking; opportunities for visiting with family and friends; fine clothes and good food; and above all, the chance to get away from the worries and the hurries of the ordinary workdays.

Our forebears never lost sight of their goal, for every seventh day they would go through a sort of rehearsal of what the ideal life would be, in days to come. On this day, to which he looked forward all week, the Jew, frequently treated with contempt by his Gentile neighbors, would be transformed into a "prince." The famous poet, Heinrich Heine, wrote a poem entitled Princess "Sabbath." In it, he spoke of the transformation which the *Shabbat* worked on the Jew who was treated "like a dog" all week long by the ignorant European peasant:

> *"Of a prince by fate thus treated is my song. His name is Israel, and a witch spell has changed him to the likeness of a dog . . . But on Friday evening, on a sudden, in the twilight, the enchantment weakens, ceases, and the dog once more is human . . ."*

The Sabbath was the haven of refuge for those who suffered this kind of treatment. Heaven indeed would be the life in which the Jew could be "human" all the time!

Symbol of Hope

The third idea which Jews always associated with the *Shabbat* was that of "creativity." According to the traditional story, God created the world in six days and He rested on the seventh, to gaze with pleasure upon the beautiful work which He had done. The Sabbath, therefore, symbolized the climax of creation.

But in a larger sense, our ancestors always believed that the world was not completed in the beginning. There was work yet to be done by men, with the help of God, to transform it. In fact, God Himself, they said, "renews each day the work of creation." Each time the sun rises, and a new day begins, the job of perfecting the world goes on; and each week, on the Sabbath, one stands back, as it were, and looks at the progress that has been made.

The idea that mankind moved forward to some exalted goal was a uniquely Jewish idea. The Greeks, for example, believed in Fate; that is, they thought that everything was determined beforehand, decided in advance, and that man was helpless before the dictates of this Fate. He could not escape it. No matter how hard he tried he had to surrender to Fate, which determined his life's course.

Judaism has taught that man is free to choose between good and evil, and that if he chooses good, he becomes, as it were, a partner with God "in the work of creation." This makes of man a truly human being. It raises him to the status of dignity. By virtue of his freedom, he is a personality, and is entitled to respect. All of this is implied in the idea that God is the Creator, and that man is made in the image of God.

How different the world appears to those who are freed from the dictates of Fate, and experience the thrill and the challenge of "creativity"! With what hope he is endowed when he understands that so much of his own destiny lies in his hands. The evils he sees about him need not actually be. The wars, the poverty, the disease, the hate which mar men's lives can be reduced, even abolished, if only man would recognize that creativity is the law of God's world.

No wonder that the "daughter" religions of Judaism, Christianity and Mohammedanism, borrowed the idea of a Sabbath. Of course, in order to achieve their own individuality, and mark themselves off as distinct from Judaism, they revised the Sabbath to Sunday (among Christians) and Friday (among Moslems). No cultures, outside of those which emerged from the Jewish tradition, ever devised the day of rest.

The pagan nations could never understand Jews. They thought it most wasteful to give up one day in every seven, and spend it without some work being done. Others thought the Jews lazy, because they insisted upon resting one day each week. Nevertheless, Jews were loyal to their *Shabbat*. For them it was not merely a day of rest; it was the symbol of their covenant with God, of the messianic age to come, of man's share in bringing about "the new heaven and the new earth."

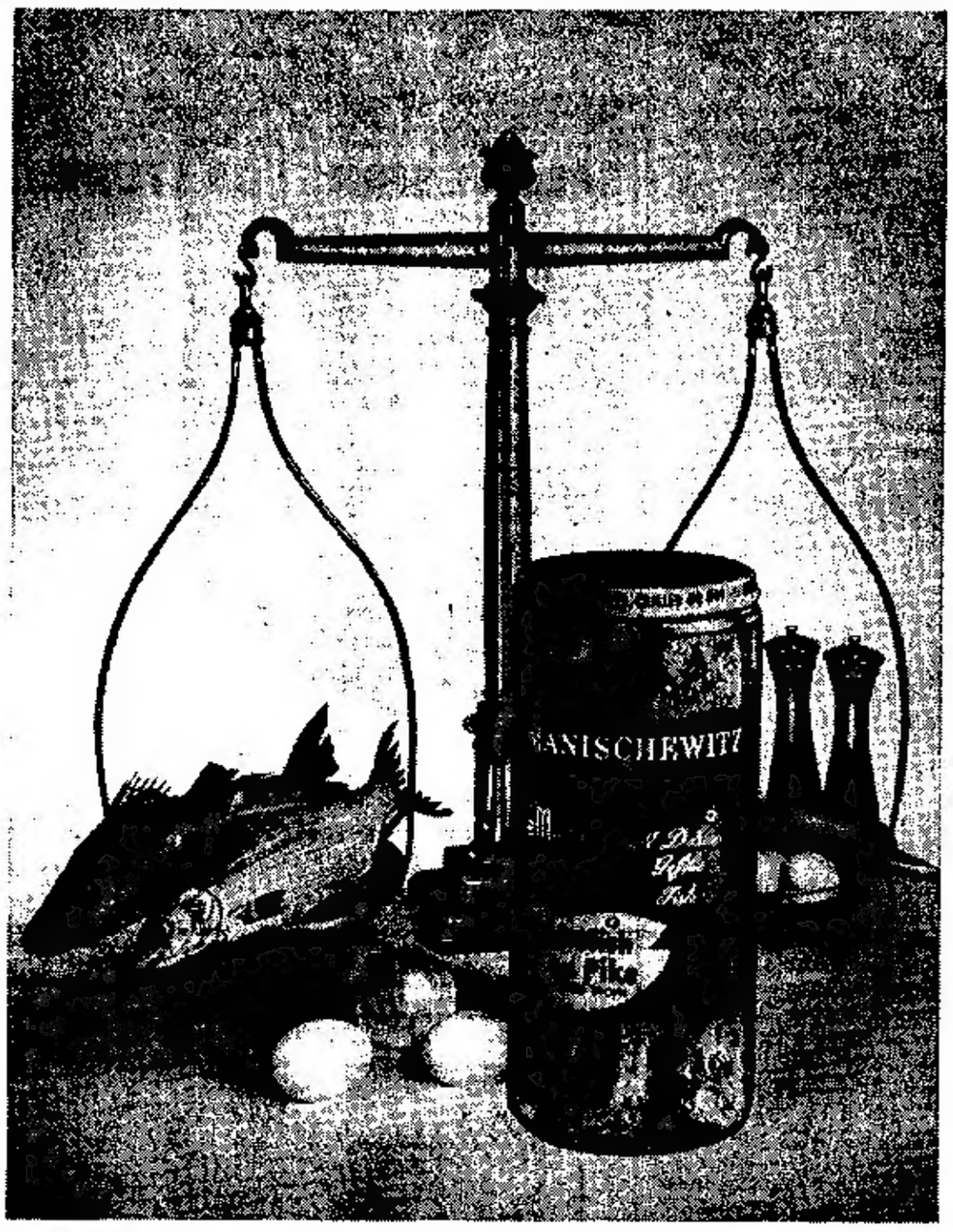
The Problems of Shabbat Observance in Our Time

The question now arises: If the *Shabbat* has meant so much to Jews throughout the ages, and has symbolized so many important religious and moral values, why is it that so many Jews today in the United States neglect the *Shabbat* altogether? Why has the period from sunset on Friday to sunset on Saturday become "just another day" for them?

The answer lies in the radical changes that have occurred in the thinking and in the problems of living which have taken place in modern times. Formerly, Jews looked upon the Sabbath as a day set apart by God, to be observed and honored because on it "He rested from all the work which He had done." In the Biblical book of Deuteronomy, Israel is commanded to observe the Sabbath in order to recall that the Israelites were slaves in Egypt and to be inspired by the Sabbath to act justly toward their workers by allowing them a day of rest. Thus, in the tradition, the Sabbath was regarded as God-given, and its observance commanded by God Himself.

Orthodox Jews today continue to consider the Sabbath God-given, and its observances commanded by

(Continued on Page Five)



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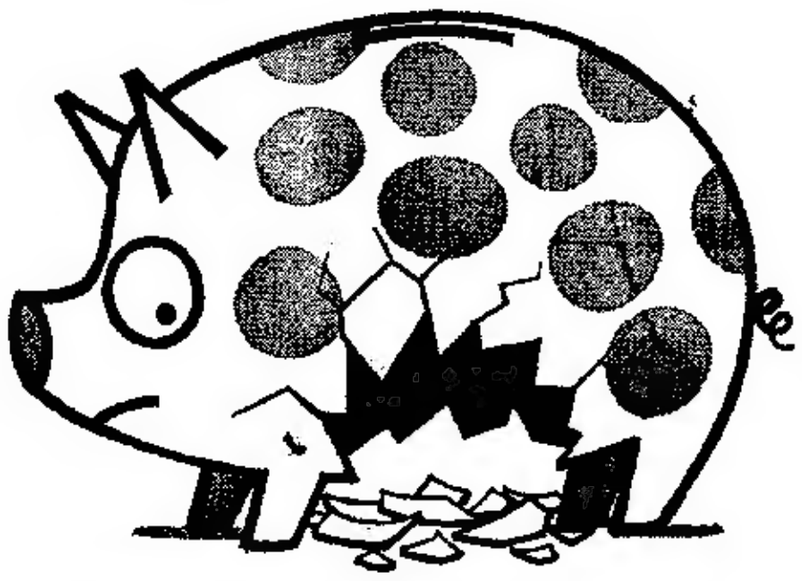

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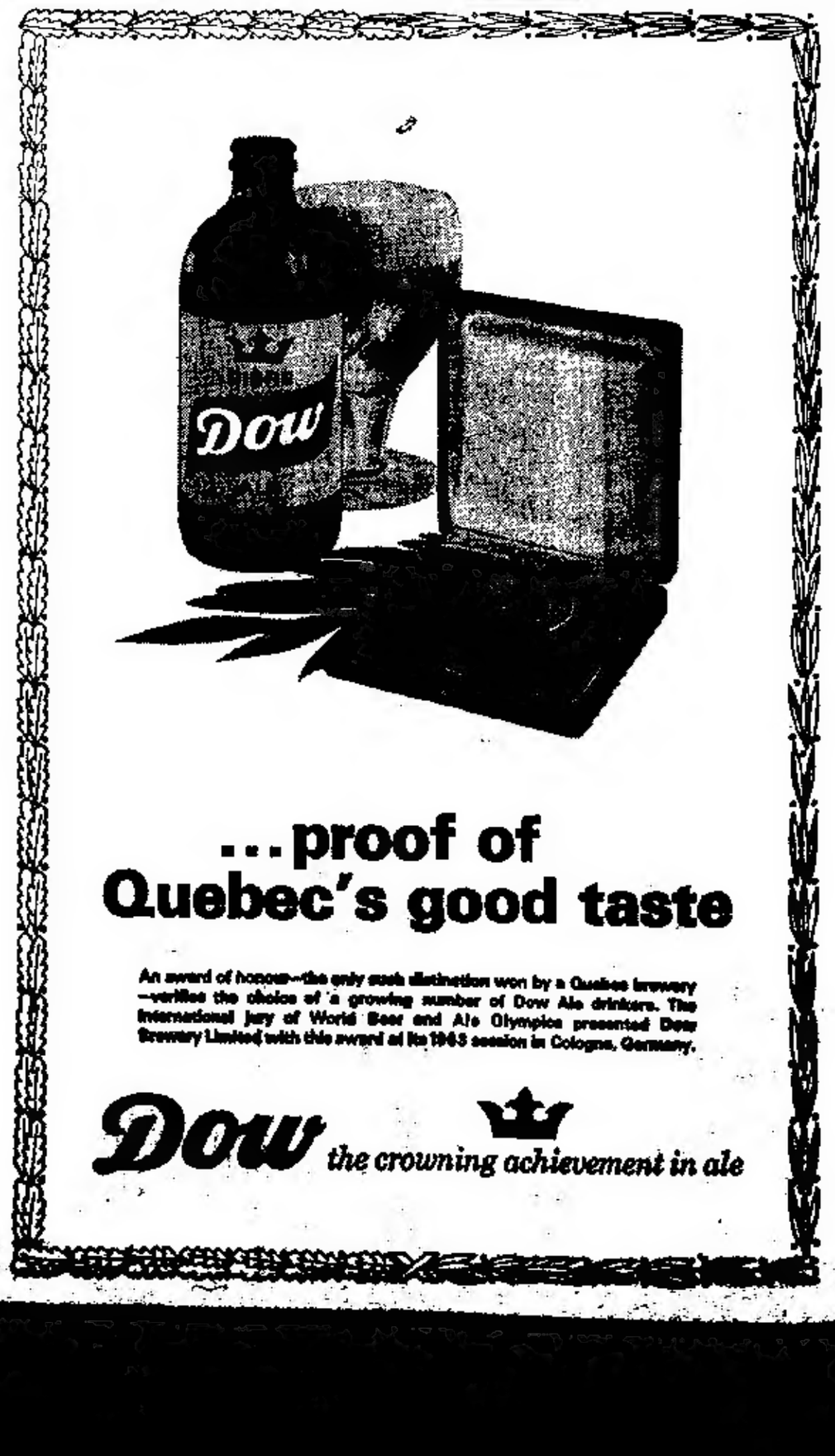

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THE SABBATH

(Continued from Page Four)

God Himself. For them, therefore, the Sabbath is no problem, except insofar as keeping the Sabbath involves them in greater personal sacrifices than they would have had to make in former times. As Orthodox Jews, however, they do not shrink from such sacrifices; indeed, they welcome the opportunity to sanctify the name of the Eternal.

Obviously, this pamphlet is not written for them. It is intended for those young Jews who are not Orthodox, who do not find it possible to accept the traditional version of the origin of the Sabbath as contained in the Bible, who see the Sabbath as one of the great cultural achievements of Jewish experience — as an historic development reaching from earliest days to the present. For some, it functions as a custom, or a folkway, for others as a sacred tradition — but not as divinely commanded.

This non-Orthodox attitude toward the Sabbath grows out of a general change in attitude toward the Torah. It is a by-product of modern education in history and the sciences, which has undermined belief in the literal truth of the biblical text. This does not mean that those who hold it wish to cease being Jews. It does mean that they must find some new meaning and purpose in the Sabbath, and some new manner of observing it, if they are to find in the Sabbath a source of inspiration.

This change of outlook may be referred to as an intellectual change. But changes in the manner of life also play their part. When Jews lived, for example, in small villages in Europe, they were not confronted by the challenges of a dynamic culture outside. The Jewish community was virtually self-contained. On the Sabbath, everyone stopped working, everyone made the day holy. One could not spend money on *Shabbat* because no stores were open. One could not ride on *Shabbat* because there was no public transportation.

When Jews came to America (especially those who came from East-European countries), they found themselves, for the first time, in the midst of a bustling, growing, expanding community, of which they formed only a small part. All about them, people went about their business on Saturday as though it were not *Shabbat* at all. On Sunday, of course, offices and stores and factories were closed. But this was not *Shabbat* for the Jews.

In addition, Jews were faced with the problem of striking roots in the new world. They came as foreigners, not knowing the language, not familiar with the ways of America, and since they came virtually penniless, they had to roll up their sleeves and work hard. Often, they had to save their pennies to buy passage to America for relatives who had remained behind. As a result, many simply had to forget, for the time being, about *Shabbat*, as they were forced to neglect other traditional Jewish ways.

Conditions today are very different. But while it is true that many Jews are in a position to abstain from work on the Sabbath, they have lost the habit of setting this day apart for prayer, study, and relaxation. The five-day-week has transformed Saturday into a day for shopping, going to the doctor or dentist, taking music lessons, going to the movies, playing golf — and many other activities which are obviously not part of the *Shabbat*.

Even those Jews who have made a special effort to maintain *Shabbat* observance find that, due to the changed conditions of our way of living, conflicts arise. For example, a Jewish family that wishes to attend the synagogue on *Shabbat* may find that it lives too far away to walk there. If the family wishes to go to services, it must violate the Sabbath by riding.

In addition, new inventions like the electric light, the telephone, the radio and television, which never existed in former ages, have become an integral part of the lives of modern people. By a strict interpretation of rabbinical law, these may not be used on *Shabbat*, but many American Jews question whether it is possible, or even desirable, to live in modern America according to the strict interpretation of the law.

It is true that, from the rabbinic point of view, "work" was not equated with the amount of effort involved; to light a torch from one already burning was prohibited though little actual "work" was needed. A heavy burden could be carried in the home, though a much lighter one could not be carried into the public domain. Nevertheless, many Jews cannot help but say: whatever may have been the reasons for the rabbinic interpretation of what was and what was not work, the fact remains that we make use today of many machines and devices which the ancient rabbis could never have dreamed of — and it must be our responsibility to determine whether their use violates the spirit of the Sabbath. The flipping of a switch to turn on the lights, or to ignite the motor of a car, is something new. Therefore, many Jews believe that it may be necessary to redefine for our age just what "work" means.

Some Attempted Solutions

In order to accommodate Jewish living to modern American life, a number of innovations was introduced. The earliest was the change from Saturday to Sunday service in the Synagogue (or temple — because this was tried by the Reform leaders). The idea was to conduct services at a time when people are generally free from other duties.

After a number of years, most Reform temples have given up the practice, perhaps because more and more of their members come from traditional backgrounds, and are accustomed to a Saturday-Sabbath. Moreover, many Reform temples find that, unless the desire to worship is present, men and women do not avail themselves of the opportunity to attend services even when they are free to do so. They sleep late, or play golf, or attend to personal chores.

Another innovation has been the late Friday evening service, beginning at eight o'clock or somewhat later. Since most men do not arrive home before sunset on Friday, they cannot attend the service of "welcoming Shabbat" *(Kabbalat Shabbat)*; and since they are assumed to be busy on Saturday, this service is expected to meet their needs. Many Reform temples and most Conservative synagogues have introduced the late Friday service.

It has been only moderately successful. For many Jews, Friday night is temple night or synagogue night. However, unfortunately, conflicts still occur. Many people prefer Friday evening for dinner parties or socials. Many schools conduct their dances on Friday evenings. Popular television shows take place then, and young people often find Friday one of their best date nights. As a result, rabbis have had to resort to all sorts of novel devices to attract people to the service, often presenting sermons devoted to popular books and movies.

It is true that, during the past twenty years or so, there has been an over-all increase in attendance at religious services; but Jews have lagged behind their Christian neighbors in this regard. In suburban areas particularly, synagogues are likely to be better attended than in the cities. But even there, a great deal of effort has to be expended to attract large numbers of worshippers.

Still another innovation has been the *Oneg Shabbat* (literally, the joy of the Sabbath). This often takes the form of a social, with refreshments, community singing and sometimes discussion. It takes place, usually, at the conclusion of the Friday evening service.

In order to adjust Sabbath law to modern conditions, the majority of the Committee on Jewish Law and Standards of the Rabbinical Assembly of America (Conservative) have interpreted the *halakhah* (Jewish law) to permit riding on *Shabbat* provided the use of automobile or public transportation is for the purpose of attending synagogue service. Another decision permits the use of electricity on the Sabbath. The Orthodox, however, including the great Rabbinic scholars, have taken the position that this *halakhah* is not subject to such interpretation and that we cannot interpret Jewish law simply to sanction what is, according to Jewish religious law, a violation.

Since so many young Jews grow up these days in homes which do not observe the Sabbath, opportunity is given them to experience it at summer camps and institutes

(Continued on Page Six)

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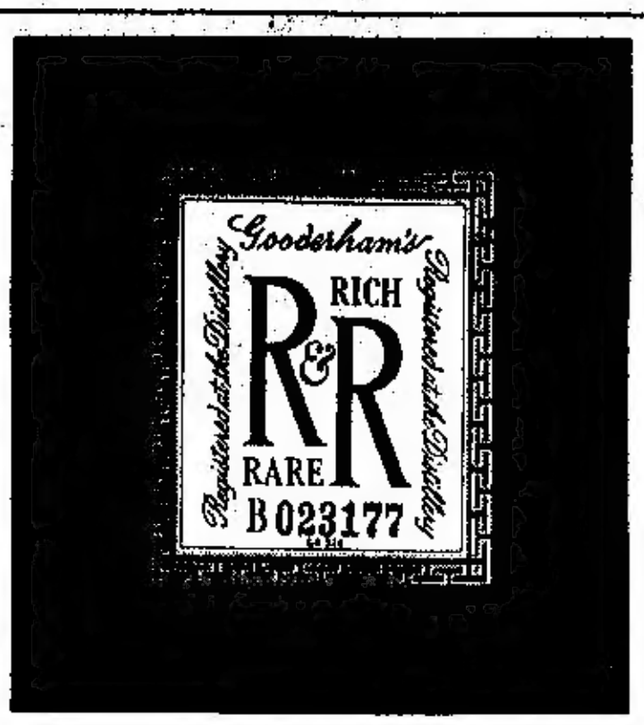

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THE SABBATH

(Continued from Page Five)

conducted by Jewish youth groups. There, far from the usual distractions, and under the expert guidance of leaders, they actually live the *Shabbat* and catch something of its spirit.

What can youth do . . . ?

There is no doubt that young people today find it quite difficult to observe the Sabbath in the traditional manner, or even in any way resembling the traditional manner. Enough has been said to indicate that the *Shabbat* observer has to swim against the current. He has to create an atmosphere in the midst of an atmosphere. And, worst of all, he finds that very few of his friends seem interested enough in the *Shabbat* to make an effort at preserving it.

Still, if we are to take seriously the words of Ahad Haam, that the *Shabbat* has kept Israel alive, a genuine effort must be made in our time to revive the *Shabbat*. We cannot depend upon the annual High Holy days to keep the Jewish spirit fresh; nor are the occasional holidays enough. To be Jewish, means to make a habit of it; and habits depend upon frequency. We cannot, nor do we wish, to live a Jewish life which excludes us from American life; but there is certainly enough time and energy for both. Living in two cultures enriches both.

The first requirement for a modern meaningful Sabbath is the desire to live a meaningful Jewish life. Clearly, none will take the trouble to think through, and live by, a regimen or program for the Sabbath unless he has resolved the basic problem of being a Jew. If the spirit is lacking, all is lacking. That spirit can only be revived if young American Jews realize that they are faced with a simple choice. That choice is not: to be or not to be a Jew. At this stage in the 20th century, most thinking Jews have come to recognize that assimilationism is both a cowardly and a futile philosophy. To strive to be what we are not can only lead to deception, conflict and frustration.

For any minority, particularly the Jewish, to surrender its religion and its culture in order to appease the bigots, is a fruitless gesture. And to encourage absorption by the majority, in order to eliminate differences, does nothing more than to foster conformity in an age when democracy needs diversity and individuality. No — the choice is not one of being or not being Jewish; but rather the choice between making something beautiful, significant and uplifting of being Jewish, or permitting the long and precious heritage to die of neglect.

This is a subject which deserves longer treatment; and perhaps sometime it will be given that longer treatment elsewhere. For now, however, it is quite clear that if enough young Jews were to decide to make Judaism a powerful force in their lives, molding their minds and their characters in the image of the Prophets and Sages of old, they could certainly succeed.

And it is equally clear that if enough young Jews were to make up their minds that they were going to have a Sabbath in their lives they could do it, and do it in a way that might revive the enthusiasm of their elders. This desire cannot, of course, be artificially created. It can arise only out of a deeply-felt belief that the Sabbath is necessary to preserve Judaism, and valuable in the lives of individuals in this time of turmoil and trouble.

The second requirement is having a group. Being a Jew by oneself can be a very lonely occupation. The fun is missing — and unless being Jewish is fun, it does not stand a chance. (Do not think that our ancestors were entirely solemn. They enjoyed themselves tremendously as Jews). Therefore, a group must resolve to do this together. The social aspect is a vital one.

Third, the program for *Shabbat* must be planned in such a way that the spirit of the day is preserved. By this is meant that the emphasis should be placed upon the *do's* rather than the *don'ts*. In the final analysis, the important thing to consider is what we do with our time, not what we refrain from doing. Experience seems to point to the fact that if the day is filled with the right kind of positive activities, the don'ts will somehow take care of themselves.

Fourth, the program for the day should include opportunities to become aware of the three major ideas associated with the Sabbath. Phrased somewhat differently, it would be an attempt to answer three questions: a) What can we do to contribute to righteousness and peace? b) What can we do to live, for this one day, as though we were living the ideal life? c) What can we do to give ourselves and others hope for the future of the human race, and of our own Jewish people?

In other words, a group of young Jews would plan to spend their *Shabbat* together, each time seeking to arrange such activities as would involve all three of the purposes mentioned. In our opinion, this twenty-four hour period ought to include the following:

1. Attendance at some synagogue service; 2. Spending at least one hour, preferably two, in some form of Jewish study (Bible, or history, or literature); 3. Performing some act of kindness to others (visiting the sick, being of help to a member of the family, etc.); 4. Participating in some discussion dealing with the problems of the community or the world at large; 5. Visiting some nearby institution, like a museum, a library, an art gallery; 6. Singing and folk dancing.

Salvaging Even a Part of the Shabbat

This does not mean that unless we can observe the day in its entirety we should not attempt to observe some part of it. This attitude would be proper for those who hold the Orthodox viewpoint. From that viewpoint, one who "violates the Sabbath" has already destroyed it; and any attempt to keep it intact by a partial observance is useless, indeed, in some instances hypocritical. The partial observance would, in that instance, be an effort to lead others to believe that one is, in reality, a Sabbath observer.

It is understandable why some young people consider themselves as hypocrites if they violate the *Shabbat* part of the time, and try to observe it the other part. From the Orthodox viewpoint, their interpretation would be correct. But from the viewpoint of the author of this pamphlet, no hypocrisy is involved, because the idea presented is that, under modern conditions, when we strive to live in two cultures, as Jews and as Americans, it is not always feasible to restrict oneself to just those activities which are in harmony with the Sabbath. We must do the best we can under the circumstances, provided we do not exaggerate the difficulties of the circumstances and provided we really do the very best we can.

This attitude needs to be conveyed to the adults as well. Many Jews, brought up under very strict parents, seem to think that, if they cannot observe the *Shabbat* in the fullest manner, the way their parents observed it, there is no use trying to observe it at all. As a result, these adults have lost the habit altogether, and the *Shabbat* has become merely another day.

Parents and other adults would be so excited to see a group of young Jews planning Sabbath observance, that they themselves might resolve to make this day holy too. The influence of young people upon their elders has not been sufficiently appreciated. In this day, young Jews might make a significant contribution to the over-all revival of the *Shabbat*.

Shabbat and the Family

We should not, however, confine Sabbath observance to the group of young Jews. One of the most important values which the Sabbath can preserve is the family. The way life is lived these days, families rarely have a chance to be together. The bonds of love need to be regularly re-enforced. This can be done in the relaxed atmosphere of the home. And, since the five-day week has become so common, *Shabbat* can now be observed by many fathers who, years ago, might not have been able to observe it.

Some period of the twenty-four hours should be dedicated to the family itself; and this should be a sacred time when no other dates are made by anyone. It is then that all the members of the family experience the sort of unity which makes a lasting impression upon them, and influences their happiness and their characters for years to come. Ask those who have memories of *Shabbat* at home, and they will gladly tell how precious do those hours seem now.

A Final Word

This age has been called the "Age of Anxiety." It is a good name for a time when almost everyone goes about burdened with fears about the future, wondering whether there will indeed be a future at all for mankind. In such an age, we must plan intelligently to counteract the mood that prevails, to instill joy and peace and hopefulness, and also a sense of moral responsibility for what the world will be like.

This is the time to recall that the Sabbath can once again become the sign of the covenant. It can punctuate our lives periodically, bringing into it a sense of holiness and self-dedication. "The Sabbath is our hope, the calm haven where all the weary find repose . . . The Sabbath brings release from the cares of the life we know, and heralds the better life that is to be. Whoever enjoys one day of perfect repose can thereafter never be enslaved . . . The Sabbath foreshadows the consummation of history, the messianic era; it prefigures the redemption of all the peoples of the world from anxiety and dread . . . The Sabbath uplifts men out of the gloomy depths of the earth into the splendor of the heavens, that they may know the God of truth and become seekers of truth and doers of right."

BEGAN AT COLLEGE PREP SCHOOL

(Continued from Page One)

side of which is a bas-relief of him. A bronze plaque containing a greatly enlarged model of the Gottschall Medal is mounted on a wall in the John H. Finley Student Center.

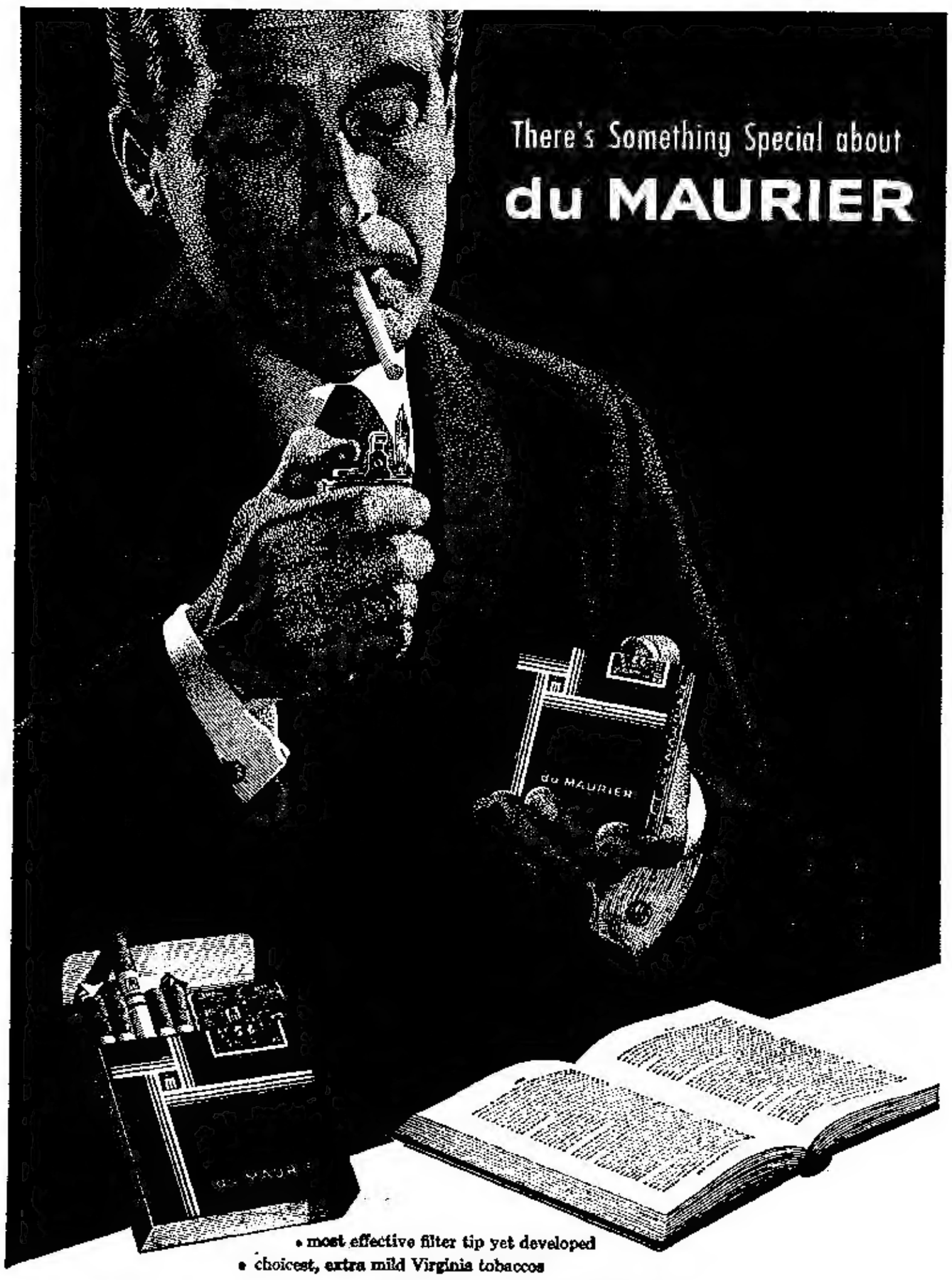
The retiring dean shares an office with his wife, Mrs. Frances Gottschall, who has served as his assistant since 1933, when he assumed the post. "She became so indispensible I married her," he said. When he leaves the college in February, she will go with him.

NO MORE HIRED LABOR

(Continued from Page One)

terests in proportion to the number of members working in the plants and would draw profits accordingly.

That would relieve the settlements of what they consider the odium of gaining through the exploitation of hired hands, says the New York Times, and the excess profits would go to the labor society as a whole.



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MONTREAL ENGAGEMENTS

Mr. and Mrs. Adolf Ullman, 71 Belvedere Road, announce the engagement of their daughter, Miss Sylvia Ullman, to Marvyn Fainer Zarr, son of Mr. and Mrs. Harry Zarr, of Hollywood, Florida. The marriage will take place on June 21, 1964, at Temple Emanu-El, in Montreal.

Mr. and Mrs. Victor Gilletz, 5526 Ashdale Avenue, announce the engagement of their daughter, Miss Harriet Gilletz, to Donald Scher, son of Mr. and Mrs. Emmanuel Scher, 6296 Macdonald Avenue, formerly of Hillside, N. J.

Mr. and Mrs. Michael Liederman, 5543 Glencrest Street, announce the engagement of their daughter, Miss Linda Liederman, to Morton Besner, son of Mr. and Mrs. Aaron Besner, 5220 Byron Street. The marriage will take place on August 9, at Beth El Synagogue.

Mr. and Mrs. S. Mitchell Weinstein, 4878 Melrose Avenue, announce the engagement of their daughter, Miss Alix Ann Weinstein, to Irving Storfer, son of Mr. and Mrs. J. Harry Storfer, 12188 Joseph Casavant Street. The marriage will take place on March 16, at Chevra Kadisha-Bnai Jacob Synagogue.

Mr. and Mrs. J. M. Hubscher, 318 Brookfield Avenue, announce the engagement of their daughter, Miss Rhoda Hubscher, to Lawrence Zinman, son of Mr. and Mrs. A. Zinman, 4881 Plamondon Street. The marriage will take place on December 29, at Adath Israel Synagogue.

APPROACHING MARRIAGES

Mr. and Mrs. Sol Stotland, 4643 St. Catherine Road, announce the marriage of their daughter, Miss Merle Stotland, to Robert David Fisher, son of Mr. and Mrs. Victor Fisher, 2092 St. Louis Street, to take place on Sunday, November 3, at half-past five o'clock, at the Windsor Hotel, Rabbi Charles Bender officiating.

The marriage of Miss Ruth Brandeis, daughter of Mrs. Esther Brandeis, 6380 Somerled Avenue, and the late Jack Brandeis, to Mervin Levin, son of Mrs. Tillie Levin, 5032 Borden Avenue, and the late Joshua Levin, will take place on Sunday, November 10, at Shaare Zedek Synagogue, at six o'clock, Rabbi A. Bernard Leffell officiating.

Mr. and Mrs. Peter Tobenstein, 6670 Wilderton Avenue, announce the marriage of their daughter, Miss Joyce Tobenstein, to Morty Schrier, son of Mrs. Becky Schrier, 8576 Birnam Avenue, and the late Joseph Schrier, to take place on Saturday, November 2, at seven o'clock, at Beth Ora Synagogue, Rabbi Morris Halpern, officiating.

Mr. and Mrs. Ben Harris, 4980 Coolbrook Avenue, announce the marriage of their daughter, Miss Marion Harris, to Lazarus David Caplan, son of Mr. and Mrs. Max Caplan, 6300 Lennox Avenue, to take place on November 24, at half-past six o'clock, at Beth El Synagogue, Rabbi Allan M. Langer officiating.

Mr. and Mrs. Jack Vader, 11975 James Morrice Street, announce the marriage of their daughter, Miss Irene Vader, to Sheldon Beckler, son of Mr. and Mrs. J. Beckler, 893 Dollard Avenue, to take place on Saturday, November 16, at seven o'clock, at Beth David-Beth Yitzchok-Kehal Jeshurun Synagogue, Rabbi Isaac J. Teicher, officiating.

MARRIAGES

EFFREN - GROSS

The marriage of Miss Marlene Gross, daughter of Mr. and Mrs. Robert Gross, nee Rita Freedland, formerly of Montreal, 21 Coolidge Road, Hackensack, N.J., to Robert T. Effren, son of Mr. and Mrs. Mack Effren, of Hackensack, was solemnized at the Ambassador Hotel, in Teaneck, N.J., on Sunday, June 16, at 12 o'clock, by Rabbi Jacob Kleinman. The bride was given in marriage by her parents. She wore a long gown of silk organza, appliqued with Alencon lace; and fashioned with a bell-shaped skirt, with a chapel train. Her fingertip veil of tulle illusion was placed by a coronet of crystals, and seed-pearl-beads; and she carried a prayer book with white orchids. Mrs. Gerald Nathanson was matron of honour, wearing a turquoise-blue, peau de soie sheath; and a matching hat; and carried a bouquet of blue, and pink roses. Misses Carol Herbert, and Ruth Ann Applegate, were bridesmaids, dressed alike in blue, peau de soie gowns. They had matching crowns; and carried cascade bouquets of blue, and pink roses. James Effren was his brother's best man. The ushers were: John Effren, brother of the groom; Lawrence Holtzberg, Richard Weinstein, Lawrence Adelsohn, Edward Buchbinder, and Thomas Slovis. The wedding flowers were blue, and pink roses, and carnations. There was orchestral music. Two hundred guests were received. Mrs. Gross, mother of the bride, wore a turquoise-blue, peau de soie sheath, made with a beaded bodice; and a blue, pill-box hat. Mrs. Effren, mother of the groom, wore a turquoise-blue, sheath; and a hat of that colour. Each had a pink orchid. Mr. and Mrs. Robert T. Effren spent their wedding trip in Puerto Rico. They have taken up residence in Philadelphia, Pa. In Teaneck from Montreal, for the marriage were: Ben Freedland, 621 Bloomfield Avenue, uncle of the bride; Mr. and Mrs. Charles Beutel, and sons, Ian, and Joshua, 836 Pratt Avenue; Mr. and Mrs. R. Herscovitch, 4955 Bourret Street; Mr. and Mrs. Edward Doublet, 4720 St. Kevin Street; Miss Rebecca Silverstone, 3925 St. Kevin Street; and Mr. and Mrs. A. Carpentier, of Montreal. The bride received the Bachelor of Arts degree from Russell Sage College for Women, in Troy, N.Y., where she majored in Spanish. She will teach in Philadelphia. Mr. Effren, a pre-dental graduate, of Hobart College, in Geneva, N.Y., will continue his studies at the University of Pennsylvania, in Philadelphia.

SHILLER - SINGER

The marriage of Miss Lillian Singer, daughter of Mr. and Mrs. Ezra Singer, 7601 Ostell Creacent, to Bryant Marvin Shiller, son of Mr. and Mrs. Alec J. Shiller, 167 Pagnuelo Avenue, was solemnized at the Royal Embassy Hotel, on Sunday, June 30, at half-past six o'clock, by Rabbi Charles Bender, assisted by Cantor Eugene Goldberger. The bride was given in marriage by her father. She was gowned in pink satin, fashioned on Empire lines; and appliqued with ribbon lace. Her veil of tulle illusion was attached to a net and tulle bonnet, appliqued with lace ribbon flowers; and she carried a slender bouquet of white orchids. Miss Debbie Shiller, sister of the groom, was maid of honour. She wore a light pink, peau de soie gown, made with a beaded bodice; with a head-dress of pink flowers; and carried a bouquet of pink baby roses. Misses Eileen Fagen, Linda Gold, Liliane Inster, and Juliette Chenciner were bridesmaids. They wore identical mint-green gowns, with lace jackets; and green headdresses; and carried pink baby roses. David Shiller was his brother's best man. The ushers were: Barry Shiller, Melvin Kligman, cousins of the groom; Herbert Feifer, and Steven Kahn. Standards of white, pink, and green gladioli, cornflowers, carnations, and roses decorated the rooms. Two hundred and fifty guests were present in the Royal Ballroom of the Hotel. An orchestra played the wedding music. Mrs. Singer, mother of the bride, was gowned in gold-coloured, and white ribbon lace, set over emerald-green chiffon; and had a head-dress of green roses. Mrs. Shiller, mother of the groom, wore a gown of dark green chiffon, fashioned with a beaded bodice; and had a matching, puffed, chiffon hat. Each had a corsage of white orchids. Mr. and Mrs. Bryant Marvin Shiller spent their wedding trip in Puerto Rico, Jamaica, and the Bahamas. They have taken up residence at 6380 Somerled Avenue.

STERNTHAL - KLEIN

The marriage of Miss Johanne Maxine Klein, daughter of Milton L. Klein, Q.C., M.P., and Mrs. Klein, 4850 Jean Brillant Avenue, to Norman Sternthal, son of Mr. and Mrs. Joel Sternthal, 1565 Bernard Avenue, West, was solemnized at Adath Israel Synagogue, on Tuesday, August 6, at six o'clock, by Rabbi Charles Bender, assisted by Rabbi M. Mandelcorn, and Cantor Eugene Goldberger. The bride was given in marriage by her father. She was gowned in white, embroidered, raw silk. The fitted bodice was fashioned with a jewel neckline; short sleeves edged with satin; and A-line skirt which had a slight train. Her shoulder-length veil of tulle illusion was attached to a matching, fashioned rose; and she carried a prayer book with pink feathered carnations, and Sweetheart roses. Miss Elise Klein was her sister's maid of honour. She was in an Empire gown of candy-pink peau de soie. The bodice was cut with a bateau neckline; and elbow-length sleeves. Her headdress was of silk roses, and she carried a cascade bouquet of white, feathered carnations; and pink Sweetheart roses. Bernard Sternthal was his brother's best man. The ushers were: Melvin Sternhal, twin brother of the groom; Aaron Gelber, brother-in-law of the groom; Kenneth Helfield, Neil Weinman, Samuel Gewurz, and Henry Glazer. The floral background consisted of pink, and white pom-poms, gladioli, and Shasta daisies. An orchestra played the wedding music. Mrs. Klein, mother of the bride, wore a gown of blush-pink, peau de soie, with a turban of ostrich feathers. Mrs. Sternthal, mother of the groom, wore a gown of frosted-pink silk, re-embroidered with matching lace; and an organza pell-box hat. Each carried a camelia corsage with her purse. Mr. and Mrs. Norman Sternthal spent their wedding trip in Southern California, and Las Vegas, Nevada, the bride departing in a mustard-yellow, sheer crepe dress; with a taupe hat; and had a corsage of white orchids.

BIRTHS

Born, to Mr. and Mrs. Stanley Silverman (nee Bella Borts), 1290 St. Helene Street, on September 21, at the Jewish General Hospital, a son, Howard Charles; brother of Barry, aged eight years; and Brian, six; grandson of Mr. and Mrs. Larry Silverman, 4700 Bourret Street; and of Mrs. Edith Borts, 1290 St. Helene Street, and the late Barry Borts. Godparents are Mr. and Mrs. Samuel Borts, 2000 Dutrisac Street, uncle, and aunt. Morris Borts, 4865 St. Catherine Road, uncle, held the baby during the ceremony.

TORONTO ENGAGEMENTS

Mr. and Mrs. Sol Cohn, 228 Belgravia Avenue, announce the engagement of their daughter, Miss Francine Cohn, to Harvey Sheridan Kam, son of Mr. and Mrs. Sidney Kam, 42 Wigan Avenue.

Mr. and Mrs. Jacob Goldstein, 304 Wilson Avenue, announce the engagement of their daughter, Miss Anna Goldstein, to Gerald Ender, son of Mr. and Mrs. Murray Ender, 58 Roseneath Gardens.

APPROACHING MARRIAGES

Mr. and Mrs. Harry Finkelstein, 112 McGillvray Avenue, announce the marriage of their daughter, Miss Gloria Sandra Finkelstein, to Robert Louis Cloth, son of Mr. and Mrs. Carl Cloth, 593 Deloraine Avenue, to take place on Tuesday, November 19, at six o'clock, at Adath Israel Synagogue, with Rabbi Erwin Schild officiating, assisted by Cantor Murray Nixon.

Mr. and Mrs. Moses Ruby, 4 Ava Road, announce the marriage of their daughter, Miss Carolyn Ruby, to Peter Nadler, son of Mr. and Mrs. L. N. Nadler, 345 Lonsdale Road, to take place on Monday, November 11, at half past five o'clock, at Shaarei Shomayim Synagogue. Rabbi Walter Wurtzburger, and Rabbi W. Gunther Plaut, assisted by Cantor Nathan Adler, will officiate.

Mr. and Mrs. Samuel Canton, 50 Castlewood Road, announce the marriage of their daughter, Lenore Taube, to Irvin Rechtshaffen, son of Mrs. Clara Rechtshaffen, 21 Mayfair Avenue, and the late Abraham Rechtshaffen, to take place on October 20, at Beth Emeth Synagogue.

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MONTREAL MEETINGS

★ ROUMANIAN WOMEN ★

Mrs. T. A. Herscovitch, 6532 Mountain Sights Avenue, was hostess at a meeting of these members: Mesdames G. Segal, R. Baker, C. Tarter, A. Simon, K. Rabinovitch, E. Cohen, M. Spier, N. Schwartz, C. Weldenfield, M. Marcus, R. Goldenberg, A. Shay, S. Abramovitch, G. Lebenson, C. Lonn. Mrs. M. Miller is president. The meeting on October 23, at 1.30 p.m., is at the home of Mrs. N. Schwartz, 7852 Stuart Avenue.

★ TEMPLE EMANU-EL ★

Dr. Harry J. Stern, Rabbi: on October 18, at 8.15 p.m.; sermon: "The Confusion Of Tongues." Saturday, at 11.30 a.m., sermonette, "Noah". At both services, Jonathan Grover, son of Mr. and Mrs. Sydney Lithwick, 28 Devon Avenue, will be called to the Reading of the Torah, in observance of his Bar Mitzvah. On October 23, at 2.30 p.m., Dr. Douglas J. Wilson will review a book. Mrs. Harry Joshua Stern, general chairman, will preside. Chairman of the day is Mrs. Arnold Fisher. Mesdames Alexander Mellor, John N. Doidge, Isidore H. Morrell, Abbey Sankoff will serve the tea. Hostesses are: Mesdames Asher Gerstenfeld, Reuben Ginsberg, Lloyd Davis, Maurice A. Schwartz, Arnold Fisher, Myer Insky, Ivor Kursbatt, E. David Sherman, Simpson Lightstone, Earl Kruger. Call Mrs. Myer Insky, RE. 8-2547; or office, WE. 7-3675, for season tickets. School for Adults opens November 3 with courses offered by: Rabbi Stern, Dr. Anna Stearns, Mrs. Genia Burstain, James Apple. The school is sponsored by the Brotherhood, with the other Temple societies. Chairmen are: Samuel Garfield, Ted Nashman, Alex Caruley, Rudolph Lustig. Classes are on Sunday, 10.15 a.m. to 12 p.m.

★ JEWISH CONVALESCENT ★

Hospital Esther Rachel Unit meeting is on October 23, at 2.00 p.m., at the home of Mrs. B. Clemens, 764 Stuart Avenue. Mrs. A. Metzer, president will preside; Mrs. P. Rosenstein, is secretary; Mrs. A. Farnass, treasurer.

★ JEWISH NATIONAL FUND ★

Members who conducted the summer resorts appeal this past summer in the Laurentians, at Laval West, and at Bainsville, Ontario, were: H. Lyon, J.N.F. chairman of the Farband Labour Zionist Order, who directed the appeal and addressed a number of congregations; Mrs. Moishe Dickstein, S. C. Levine, Gershon Torchin, Jacob Torchin, S. Gursky, E. Pekeles, A. Aronovitch, Harry Rothman, A. Rabinovitch, L. Yalovsky, P. Rabinovitch, N. Dermer, M. Glouberman, L. Zuker, D. Silverstein, S. Stipelman, F. Efros.

★ ROSE WELFARE SOCIETY ★

Meeting at the home of Mr. and Mrs. Samuel Silver, 4900 Jean Brillant Avenue, had these members present: Mr. and Mrs. Irving Roiter, Mr. and Mrs. J. Glick, Mr. and Mrs. Max Rosen, Mr. and Mrs. Louis Garellek, H. Rabinovitch, Mesdames S. Payne, William Brookman, S. Rosenbloom, and Miss Sarah Borenstein. Mesdames S. Silver is financial secretary; J. Glick, publicity chairman, Mrs. I. Roiter, president, presided. The purpose of this society is to visit patients in hospitals and related institutions, bringing gifts, refreshments, and entertainment.

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DEATHS

Louis Gornitsky, 230 Sheraton Drive, the widower of Mrs. Bessie Balsan Gornitsky, died on Saturday, September 14. He is survived by three sons: Ruby Gornitsky, of Montreal; Dr. Israel Gornitsky, 230 Sheraton Drive; David Gornitsky, of New York; a daughter, Mrs. Louis Zelechow (Anne), of New York; four grandchildren: Dr. Mervyn Gornitsky, and Dr. Gerald Harvey Gornitsky, sons of Dr. and Mrs. Israel Gornitsky; Simon, and Annette Zelechow. Funeral services took place from Paperman's. Rabbi Sidney Shoham officiated. Burial was at Hebrew Sick Benefit Society Cemetery.

Ephrom Silverman, 223 Villeneuve Street West, died on Monday, September 30, at home. He is survived by his wife, Mrs. Annie Rosen Silverman; two sons: Hyman Silverman, and Moe Silverman; two daughters: Mrs. John Victor (Sarah), 4016 Lacombe Avenue; Miss Elsie Silverman, 223 Villeneuve Street West; a granddaughter, Mrs. Alex Floman (nee Joan Victor); three great-grandchildren: Joy, Mona, and Richard Floman; and a sister, Mrs. Alex Fischer (Sarah), of Atlantic City, N. J. Funeral services took place from Paperman's. Dr. Solomon Frank, Rabbi, officiated. Burial was at the Hebrew Sick Benefit Society Cemetery. Shiva was at home.

Isidore Miller, 4759 La Peltrie Street, died on Friday, August 23, at the Jewish General Hospital. He is survived by his wife, Mrs. Rachel Kaplan Miller; a son, William Irving Miller, 870 Marlboro Drive; three grandchildren: Farrel, and Sheryl Miller; and Maureen, daughter of Hyman Cooper, and the late Mrs. Sylvia Miller Cooper. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Victoria Hebrew Sick Benefit Society Cemetery. Shiva was at the home of Mr. and Mrs. William Irving Miller.

Mrs. Freda Kritzer Schwartz, 7677 Iberville Street, the widow of Moses Wolfe Schwartz, died on Friday, September 13, at the Jewish General Hospital. She is survived by a son, Max Schwartz, 4600 Bedford Road; four daughters: Mrs. E. Lang (Lena), 2418 West Hill Avenue; Mrs. H. Dolman (Rachel), 6070 Darlington Avenue; Mrs. J. Anderson (Sarah), 7677 Iberville Street; Miss Tillie Schwartz, 7677 Iberville Street; nine grandchildren: Murray, and Perry Schwartz; Mrs. Jerry Wolfson (Frances), and Mrs. Henry Werner (Shirley) Lang; Dr. Mortimer Yehuda Dolman, Eileen Sarah, Monroe Moishe, and Bessie Nancy Dolman; George Gedalia Anderson; a great-granddaughter, Tina Ellen Werner; a brother, Dr. J. Haskel Kritzer, of Los Angeles, Calif.; a sister, Mrs. O. Nutik (Malca), 4808 Victoria Avenue. Funeral services took place from Paperman's. Rabbi Myer Kizelnik officiated. Burial was at King George Sick Benefit Society Cemetery. Shiva was private.

Jack Rothstein, 801 Wiseman Avenue, died on Tuesday, August 6, at the Royal Victoria Hospital, at the age of seventy years. He is survived by his wife, Mrs. Ida Blank Rothstein; two sons: Isadore Rothstein, 3936 Bedford Road; and Robert Rothstein, 3475 Outremont Avenue; two daughters: Mrs. Hyman Osman (Shirley), 6035 Mountain Sights Avenue; Mrs. Joseph Silver (Jean), 2430 Goyer Street; nine grandchildren: David, Brenda, and Stanley, children of Mr. and Mrs. Isadore Rothstein; Rhona, and Charlotte, children of Mr. and Mrs. Robert Rothstein; Mrs. B. Purzak (Anita), and Judi Osman; Katherine, and Sema Sharon Silver; four brothers: Leon Rothstein, 452 Ball Avenue; Philip Rothstein, of Chicago, Ill.; Max Rothstein, 41 Lyncroft Road; Joseph Rothstein, 4720 Carlton Avenue; four sisters: Mrs. Morris Wieskopf (Jenny), 5258 Cumberland Avenue; Mrs. Abe Morantz (Fanny), 4960 Montclair Avenue; Mrs. Joseph Rothstein (Esther), and Mrs. Abe Dubin (Freda); both of Chicago, Ill. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Beth Israel and Samuel Cemetery. Shiva was at the home.

Oscar Nathan Ginsberg, 2841 Maplewood Avenue, formerly of North Bay, Ont., died on Saturday, September 14, at the Jewish General Hospital. He is survived by his wife, Mrs. Bertha Lefkovitz Ginsberg; a brother, Harry Ginsberg, of Toronto, Ont.; a sister, Mrs. Annie Strulovitch, 6173 Bourret Street. He was the brother of the late Mrs. Bessie Felgelman. Funeral services took place from Paperman's. Rabbi Wilfred Shuchat, and Cantor J. J. Fromm officiated. Burial was at Shaar Hashomayim Cemetery. Shiva was at the home of Mrs. Strulovitch.

Gershon Goldstein, 6351 Trans Island Avenue, the widower of Mrs. Annie Ellenbogen Goldstein, died on Sunday, September 15, at the Jewish General Hospital. He is survived by three sons: John Goldstein, of Niagara Falls, Ont.; Henry Goldstein, 2180 Church Street; Charles Goldstein, of Los Angeles, Calif.; a daughter, Mrs. A. Spigelman (Mary), 465 Alexis Nihon Boulevard; twelve grandchildren: Mary, and Joseph, children of Mr. and Mrs. John Goldstein; Stephen, Cheryl, and Norman, children of Mr. and Mrs. Henry Goldstein; Barbara, and Jeffrey, children of Mr. and Mrs. Charles Goldstein; Barry, and Florence Spigelman; Mrs. Jerry Faigen (Roberta), Linda, and Rhonda, children of the late Mr. and Mrs. Joseph Goldstein; a great-granddaughter, Lisa Ellen Faigen; two sisters: Mrs. I. Ortenberg (Pearl), of New York; and Mrs. Esther Ward, 6891 Baily Road. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Victoria Sick Benefit Society Cemetery. Shiva was at the home of Mr. and Mrs. Spigelman.

Aron Abraham (Harry) Glassberg, 3090 Linton Avenue, the widower of Mrs. Annie Rosen Glassberg, died on Thursday, September 5, at Grace Dart Hospital. He is survived by a son, Lionel Glassberg, 829 Dollard Avenue; two daughters: Mrs. W. Star (Pearl), 3090 Linton Avenue; Miss Lois Glassberg, of Montreal; seven grandchildren: Heather Frances, Sharon Louise, Brian Jeffrey, David Randal, Eric, Stephen Alex Glassberg; and Ann Esther Star. Funeral services took place from Paperman's. Rabbi Sidney Shoham officiated. Burial was at Memorial Park Cemetery. Shiva was at the home.

Mrs. Annie Levitt, of Los Angeles, Calif., formerly of Montreal, the widow of Shea Levitt, died on Tuesday, August 20. She is survived by four sons: Ben Levitt, Sidney Levitt, Morris Levitt, Morton Levitt; four daughters: Mrs. Sarah Freedman, 1764 Hartenstein Street; Mrs. M. Spilberg (Rae), 5450 Prince of Wales Avenue; Mrs. M. Bruker (Yetta), and Mrs. M. Eglin (Betty); both of Los Angeles, Calif.; fifteen grandchildren: Mrs. Donald Goodman (Myrna), and Kenneth, children of Mr. and Mrs. Ben Levitt; Howard, and Marlene, children of Mr. and Mrs. Sidney Levitt; Mrs. B. Putnam (Sandra), and Barbara, daughters of Mr. and Mrs. Morris Levitt; Nancy, and Allan, children of Mr. and Mrs. Morton Levitt; Mrs. H. Greenberg (Edith), and Mrs. D. Peleta (Helen) Freedman; Sydney Spilberg; Mrs. E. Ellenson (Hilda), and Jack Bruker; Stanley, and Harriet Eglin; and twelve great-grandchildren. Funeral services took place in Los Angeles. Shiva was at the home of Mr. and Mrs. Spilberg, 5450 Prince of Wales Avenue, Montreal.

Mrs. Ida Birnbom, 5515 Trans Island Avenue, the widow of Leon Birnbom, died on Tuesday, September 24, at home. She is survived by a son, Jack Birnbom, 5397 Grove Hill Place; two daughters: Mrs. David Cordes (Gertrude), 5515 Trans Island Avenue; Mrs. Arthur Schaeffer (Sophie), of Detroit, Mich.; ten grandchildren: Lionel, and Marvin Birnbom; Mrs. William Borsuk (Evelyn), Mrs. Harvey Cohen (Claire), Karl, Leonard, and Issie Cordes; Maurice, Mrs. Eleanor Schaeffer, and Leona Schaeffer; twelve great-grandchildren: Harvey, Samuel, Edward, and Alan Borsuk; Samuel, Brenda, and Ian, children of Mr. and Mrs. Leonard Cordes; Miriam, and Susan, children of Mr. and Mrs. Issie Cordes; Stewart Cohen; Barbara, and John, children of Mrs. Kay Cordes, and the late Samuel Cordes. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Hebrew Sick Benefit Society Cemetery. Shiva was at the home of Mr. and Mrs. David Cordes.

BIRTHS

Born, to Mr. and Mrs. Abe Shaikin (nee Marcia Mayers), 7515 Baily Road, on August 17, at the Jewish General Hospital, a son, William Steven; grandson of Mr. and Mrs. Alex Mayers of Los Angeles, Calif.; and of Mr. and Mrs. Samuel Shaikin, 2765 Kent Avenue; great-grandson of Mr. and Mrs. Jack Abramson, of New York. Godparents are Mr. Shaikin, grandfather, and Mrs. Mayers, grandmother. Misha Geltman, of Louiseville, Quebec, great-uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Gerald Golt (nee Florence Rauch), 2440 Decelles Avenue, on September 30, at the Jewish General Hospital, a son, Frederic Earl; brother of Sharon Minda, aged five years; and Andrew Eric, three; grandson of Harry Golt, 1576 Bernard Street West, and the late Mrs. Fanny Ethel Golt; and of Mrs. Rose Rauch, 5569 Park Avenue, and the late Abraham Rauch. Godparents are Aaron Rauch, 5569 Park Avenue, uncle, and Mrs. Stanley Pearson, 600 Bertrand Circle, aunt. Mr. Golt, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Jerry Heitner (nee Donna Edgar), 4890 Walkley Avenue, on September 23, at the Jewish General Hospital, a daughter, Bettina Andrea; granddaughter of Mr. and Mrs. Isaie Heitner, 4890 Walkley Avenue; and of the late Mr. and Mrs. Morris Edgar; great-granddaughter of Mrs. Ethel Edgar, 2490 Velade Street.

Maritimes Section

Miss Carole Kasner, a student at McGill University, in Montreal, Quebec, visited her parents, Mr. and Mrs. Nathan Kasner, of Edmunston, N.B., and spent several days at Bar Harbour, Maine, prior to her return to Montreal.

Mrs. Lizzie Cohen, Saint John, N.B., the widow of Morris Cohen, died on Friday, September 13, at the Jewish General Hospital, in Montreal, Que. She is survived by a brother, Max Cohen, 4200 Bouchette Street; two sisters, Mrs. I. Weinstein (Betty), 3275 Goyer Street; and Mrs. Samuel Ostroff (Esther), 4155 Dupuis Avenue; all of Montreal. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Shomrim Laboker-Beth Yehudah-Shaare Tefillah Cemetery. Shiva was at the home of Mr. and Mrs. I. Weinstein.

Mr. and Mrs. Carl Wagner, and Carl Joseph, aged nine years; and Darlene, two, of Tacoma, Washington, visited his parents, Mr. and Mrs. Joseph Wagner, 157 Agricola Street, Halifax, N. S. They have taken up residence in Halifax, where Mr. Wagner has been transferred with the Royal Canadian Army.

Mr. and Mrs. Nathan Kasner, of Edmundston, N. B., were in Montreal, Quebec, and Cornwall, Ont.

Mrs. Saul Hayes, 5668 Notre Dame de Grace Avenue, Montreal, Quebec, national president of the National Council of Women, was honoured at a reception at the Admiral Beatty Hotel, in Saint John, N. B., following a meeting of the Saint John Council of Women, at which she was guest speaker. The table was beautified with a bowl of red roses, and carnations. The servers were: Mesdames Roy Henderson, Sidney Groswainer, Louis Green, T. W. Graham, and Miss Doris Saunders. Mesdames Fred Doig, and Everett Watters presided over the coffee, and tea cups.

Mr. and Mrs. Kenneth Zwicker, 3 Glenmore Avenue, Halifax, N.S., visited his brother, and sister-in-law, Mr. and Mrs. A. O. Zwicker, of Saint John, N. B.

Women's League of Shaar Shalom Synagogue Sisterhood of, Halifax, N. S., are giving a Shopper's Whirl, on November 6. Conveners are: Mesdames Nathan Green, 864 Roble Street; Leonard Fineberg, 366 Francklyn Street; Lawrence Ferguson, 1650 Robie Street; and Saul Green, 1667 Beech Street.

Mrs. Samuel Rubin (nee Marie Fine), and Gary Martin, 172 Broadview Avenue, of Moncton, N.B., formerly of Toronto, Ont., visited her parents, Mr. and Mrs. Nathan Fine, 1576 Eglinton Avenue West; her brothers-in-law, and sisters: Mr. and Mrs. Louis Lanys, 179 Overbrook Place; Mr. and Mrs. Sidney Fisher, 93 Acton Avenue; and Mr. and Mrs. Morris Waldman, 136 Kennard Avenue; all of Toronto.

Beth Israel Synagogue Sisterhood, in Halifax, N.S., was hostess at a tea. New officers are: Mesdames, Ben Zemel, and Earle Bowman, vice-presidents; A. E. Hoffman, Herman Saltzberg, Lou Roza, Charles Arron, secretaries; Ralph Garson, treasurer.

Mrs. Saul Hayes, 5668 Notre Dame de Grace Avenue, Montreal, Quebec, president of the National Council of Women, addressed the Saint John Local Council of Women, in the Admiral Beatty Hotel, in Saint John, N.B. Mrs. L. J. Anderson, president, presided. Mrs. Hayes is the first woman to serve as chairman of the Quebec Regional Employment Committee. She is president of the Montreal Citizens' Committee; served a term as City Councillor; was president of the Montreal Branch of the National Council of Women. She is a graduate of McGill University, where she met her husband, a lawyer, now executive vice-president of the Canadian Jewish Congress. She was commissioned by the University to paint a portrait of James McGill, Glasgow-born founder of the University.

Mrs. David Shepherd and daughters, Rhona and Karen, 302 Lancaster Avenue, Saint John, N. B., were in Toronto for the piano recital of her niece, Miss Mari-Elizabeth Morgen, daughter of Mr. and Mrs. Samuel Morgen, 48 Meadowbrook Avenue; sister of David Neil, aged fourteen years; granddaughter of Mrs. Fanny Morgenthau, 42 Saranac Boulevard; and of Mrs. Rose Kreaden, 29 Stormont Avenue.

Mr. and Mrs. S. Radbord, 5823 Decelles Avenue, Montreal, Quebec, spent the High Holidays, with Mr. and Mrs. Philip Ripeman, and Mr. and Mrs. Graham Wilansky; all of St. Johns, Newfoundland.

Cadillac For 1964 Presents Engineering Changes, New Luxury Designing

Styling refinement on all models of Cadillac for 1964 further emphasize the impression of size while maintaining the unmistakable Cadillac look. All models are longer and have improved ride qualities for greater comfort, General Motors of Canada announced.

The traditional Cadillac tail fins have been lowered more than an inch to accent the unbroken profile view, grilles and bumpers have a strong horizontal treatment to give a wider look and all models are one half inch longer.

Cadillac's famous V8 engine has been increased to 340 horsepower from 325. The major performance gain has been placed at the low end of the scale in the city driving range of 20 to 45 mph by reaching peak torque at 3,000 RPM.

There are eleven body styles this year in three series — the Sixty-Two series offering a coupe, four-window sedan, and six-window sedan; the de Ville series offering the coupe de Ville, four-window sedan de Ville, six-window sedan de Ville and convertible; and the Fleetwood Series offering the Sixty Special sedan, Eldorado convertible, Seventy-Five sedan and Seventy-Five limousine.

Cadillac's new optional Comfort Control is a completely automatic heating and air conditioning system; and other engineering changes have been made.

Other new optional accessories include Twilight Sentinel, an automatic device which turns headlights and taillights on at dusk and off at daylight. The same device may be set so that lights remain on for ninety seconds after the driver leaves and locks the car to provide illumination while he walks away.

Also outboard front seat belts retract into a floor mounted reel. The retractor is standard on all seat belt installations. A rear window de-fogger is available, a power window de-activator allowing manual operation is standard and the headlight dimmer has been placed in the left front fender.

Sixteen standard exterior paint colors are offered in 1964. Additionally, five glamour colors in new paint are available on the Eldorado convertible at no extra cost, and as extra-cost option on all other models.

Interior richness is available in 124 upholstery options and standard upholstery materials include leather, wool broadcloth, nylon vinyl cloths and expanded vinyl. For the first time leather interiors feature a perforated leather in the seat inserts allowing easier circulation of air through the material.

For added seating comfort, front and rear seats, with cloth upholstery are contoured in all de Ville models and in the Fleetwood Sixty Special sedan.

Hiram Walker Appointment

ALLAN KLITZNER

whose appointment as Montreal Sales Representative is announced by Edwin Culkin, Quebec Marketing Manager, for the Company.

A native of Montreal, and member of B'Nai B'Rith, Mr. Klitzner is well known throughout the area, particularly in the reception and catering trade, where his services and counsel will prove most valuable.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

TAKE NOTICE that ROGER ANDREW BELANGER, computer programmer, of the City and District of Montreal, Province of Quebec, Canada, will apply to the Parliament of Canada at the present or the next or the following ensuing Session thereof for a Bill of Divorce from his wife, ILEENE DOROTHY McKENNA BELANGER (also known as Dorothy Martinez) telephone operator, of the City of Santa Monica, in the State of California, United States of America, on the grounds of adultery and desertion.

Montreal, October 7th, 1963.
DAVID A. SCHWARTZ,
Attorney for Petitioner,
1500 Stanley, Suite 425,
Montreal 2, P.Q.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME MARGARET ELINOR ANDERSON HAFNER, housewife, of the City and District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada, at the next or following session thereof, for a Bill of Divorce from her husband, JOHN CARL HAFNER, Draftsman, of the City and District of Montreal, in the Province of Quebec, on the ground of adultery.

DATED at MONTREAL, Province of Quebec, this eighteenth day of September 1963.
BRAIS, CAMPBELL, MERCIER & PEPPER,
Solicitors for Applicant,
Suite 911,
Royal Bank Building,
360 St. James St. West,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that STANLEY E. WOOD, Timekeeper, of the City and District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada, at the next or following session thereof, for a Bill of Divorce from his wife DAME HATTIE FORBES WOOD, Registered Nurse, of the City and District of Montreal, in the Province of Quebec, on the ground of adultery.

DATED at MONTREAL, Province of Quebec, this eighteenth day of September 1963.
BRAIS, CAMPBELL, MERCIER & PEPPER,
Solicitors for Applicant,
Suite 911,
Royal Bank Building,
360 St. James St. West,
Montreal, Que.

CLASS IN COOKERY

OATMEAL MUFFINS

one cup quick rolled oats
one egg
one-half cup melted shortening or oil
one teaspoon baking powder
one-half teaspoon baking soda
one cup sour milk
one-half cup brown sugar
one cup sifted flour
one-half teaspoon salt

Soak oats in sour milk for one hour. Add egg and beat well. Add sugar. Add cooled shortening or oil. Add flour, baking powder, baking soda, and salt, which have been sifted together twice, to rolled oats mixture. Stir enough to moisten but do not over beat. Fill greased muffin pan one-half full. Bake at 400 degrees from fifteen to twenty minutes. Yields twelve muffins.

Mrs. G. Kaufman,
875 Kennedy Street, Montreal.

MANDEL BROT

three eggs
one cup oil
one teaspoon baking powder
one cup sugar
three cups flour
one cup crushed corn flakes
one cup chopped almonds

Beat eggs with oil. Add nuts, and dry ingredients. Divide dough into four separate parts, and roll each in shape of a sausage. Bake in greased pan at 350 degrees until lightly browned. Cut into round slices and put back in the heated oven to dry.

Mrs. Ann Grossman,
62 Vinci Crescent, Toronto.

★

Sabbath Candles will be kindled on

Friday, October 18, at 5.46 p.m., D.S.T., in Montreal

Friday, October 18, at 6.12 p.m., D.S.T., in Toronto

Friday, October 25, at 5.34 p.m., D.S.T., in Montreal

Friday, October 25, at 6.01 p.m., D.S.T., in Toronto

★

Heshvan 1, 5724, falls on Saturday, October 19

MONTREAL BIRTHS

Born, to Mr. and Mrs. Gerald Smiley (nee Murial Atkin), 3095 Bedford Road, on August 29, at the Royal Victoria Hospital, a son, Robert; brother of Carin, aged seven years; and Elaine, four; grandson of Mr. and Mrs. Morris Atkin, 8767 Carlton Avenue; and of Mr. and Mrs. Irving Smiley, 5597 Westmore Avenue; great-grandson of Sam. Cmiley, 4727 St. Dominique St. and the late Mrs. N. Smiley. Godparents are Norman Smiley, 7448 Kingsley Road, uncle; and Miss Bonnie Atkin, 8767 Carlton Avenue, aunt. Mr. Smiley great-grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Melvyn Ostroff (nee Thelma Bloom), 1722 Boudrias Street, on September 22, at the Royal Victoria Hospital, a daughter, Debra; sister of Percy, aged five and one-half years; and Lynda, two and one-half; granddaughter of Mr. and Mrs. Max Bloom, 6285 Walkley Avenue; and of Mr. and Mrs. Saul Ostroff, 1142 Raynold Avenue; great-granddaughter of Mrs. Pearl Tilner, 1142 Raynold Avenue.

Born, to Mr. and Mrs. Jack L. Goodson (nee Sylvia Engel), 575 Glengarry Street, on September 20, at the Reddy Memorial Hospital, a son, Scott Robert; grandson of Mr. and Mrs. Harry Engel, 848 Stuart Avenue; and of Mr. and Mrs. Joseph Goodson, 1420 Lakeshore Drive, who are also the godparents; great-grandson of Aaron Engel, 7160 St. Urbain Street. Mr. Engel, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. David Solomon (nee Eileen Pantel), 2260 Noel Street, on September 19, at the Jewish General Hospital, a son, Robert Scott; brother of Mark Ian, aged two years; grandson of Mr. and Mrs. Jack Pantel, 2258 Fulton Road; and of Mr. and Mrs. Ben. Solomon, 4725 Bourret Street; great-grandson of Simon Hirsch, of Miami, Florida. Godparents are Mr. and Mrs. Thomas Solomon, 4100 Dupuis Avenue, uncle, and aunt, Alex Kravits, 6635 Trans-Island Avenue, great-uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Nathan Black (nee Brenda Shafter), 4855 Bourret Street, on September 20, at the Jewish General Hospital, a son, Bruce Mitchell; grandson of Mr. and Mrs. David Shafter, 3080 Linton Avenue; and of Mr. and Mrs. Jack Black, 5178 Durocher Street; great-grandson of Mrs. Molly Astroff, 5260 St. Catherine Road; and of Mrs. Sarah Black, 7535 L'Acadie Boulevard. Godparents are Hyman Black, 5178 Durocher Street, uncle; and Mrs. Max Himel, 4060 Cote St. Luc Road, aunt. Mr. Black, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Melvyn Ostroff (nee Thelma Bloom), 1722 Boudrias Street, on September 22, at the Royal Victoria Hospital, a daughter, Debra; sister of Percy, aged five and one-half years; Linda, two and one-half; granddaughter of Mr. and Mrs. Max Bloom, 6285 Walkley Avenue; and of Mr. and Mrs. Saul Ostroff, 1142 Raynold Avenue; great-granddaughter of Mrs. Pearl Tilner, 1142 Raynold Avenue.

TORONTO BIRTHS

Born, to Mr. and Mrs. Harold Cohan (nee Cherry Smith), 102 Roger Avenue, on October 3, at the Women's College Hospital, a daughter, Alisa Louise; granddaughter of Mr. and Mrs. Jack Smith, 20 Wilmington Avenue; and of Mrs. Charlotte Cohan, 74 Spadina Road; great-granddaughter of Mr. and Mrs. Alfred Bazar, 232 Wilmington Avenue; of Mrs. Pauline Richards, 21 Tichester Road; and of Mrs. Lillian Cohan, 134 Concord Avenue.

Born, to Mr. and Mrs. Harvey Freeman (nee Gilda Rose), 55 Kingland Crescent, at the New Mount Sinai Hospital, on September 28, a daughter, Beth Esther; sister of Shirra, aged three years; granddaughter of Mr. and Mrs. C. S. Rose, 515 Chaplin Crescent; and of Mr. and Mrs. Morris Freeman, 163 Times Road; great-granddaughter of Mrs. Ida Gorvoy, 2 Rostrevor Road.

Born, to Dr. and Mrs. Gordon Baker (nee Harriet Urowitz), of Buffalo, N.Y., formerly of Toronto, on August 31, at the Children's Hospital, a daughter, Joanne Pamela; sister of Evelyn, aged three years; granddaughter of Mr. and Mrs. Jack Urowitz, 20 De Quincy Boulevard; and of Mr. and Mrs. David Baker, 1852 Bathurst Street.

Born, to Mr. and Mrs. Allan Lofsky (nee Rochelle Rumack), 22 Hotspur Road, at New Mount Sinai Hospital, on September 24, a son, Randall Brian; brother of Stuart, aged two years; grandson of Mr. and Mrs. Morris Lofsky, 442 Lawrence Avenue West; and of Mr. and Mrs. Lewis Rumack, 60 Baycrest Avenue; great-grandson of Mrs. Rose Penzer, 442 Lawrence Avenue West; and of Mrs. Libba Rumack, 11 Oxford Street. Mr. and Mrs. Morris Lofsky are the godparents. Lewis Rumack, and Morris Feldman, 733 Briar Hill Avenue, great-great-uncles; held the baby during the ceremony.

N.D.G. MEAT MARKET Ltd.

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YOU CAN ORDER A COMPLETE RIB AND WE WILL TAILOR IT FOR YOUR FREEZER.

We barbecue your chicken, roast beef & turkeys at a little extra cost. Meats, fish and poultry at their very finest. Lightning delivery — one order and you'll be convinced. Daily deliveries to Town of Mount Royal, Ville St. Laurent and St. Martin.

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879 COLLEGE ST. TORONTO, CAN.
Canada's Largest Selling HAYMISHA FARFEL with real old fashioned flavour
KOSHER — PAREVE
At your favourite grocer — delicious as a side dish with gravy "Children Love It."
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The Canadian Jewish Review is *still* the only Jewish publication in Canada printed in any language reaching the Jewish community which is not sponsored by a group or an organization and which is able to claim membership in the Audit Bureau of Circulations.

Almost a full cup of Liquid Corn Oil in each delicious pound

FLEISCHMANN'S
100% CORN OIL MARGARINE
HAS THE HIGHEST RATIO OF POLYUNSATURATES TO SATURATED FAT

It contains only pure corn oil, nature's finest, most desirable vegetable oil. This margarine is low in saturated fat. In fact, of all leading margarines, Fleischmann's has the highest ratio of polyunsaturates to saturated fat. That's why it's ideal for modern diets. Ask your doctor about its benefits.

Tastes so delicious, so naturally-good, you'll be surprised to learn it's margarine! Spreads smoothly even when it's just out of the refrigerator.

It's Kosher!

EAT AT ZOOLCH'S

where the waiters are awful!

I wonder where the Zoolch people get their waiters. They must recruit them from the Oxford Debating Society. Never have I met any body of men so anxious to dispute a decision. Just give a Zoolch waiter your order and you are in for a major discussion.

The most argumentative of the Zoolch staff is Max. A few days ago I ate lunch at Max's counter and ordered chopped steak.

"You had chopped steak last week," said Max. "Try something else."

"I know," I replied, "I had chopped steak last week. It was very good. And I want it again."

"Everything we serve is good," boasted Max. "Why order the same thing all the time? We're not specialists. We have calf's liver and onions today. I'll bring you some."

"No you won't," I almost shouted, "I don't like calf's liver."

"What's not to like about calf's liver?" asked Max. "You have a mere childish prejudice and you're carrying it into adult life. Try calf's liver."

By now my dander was up and I gave forth.

"Next week, Max, I will visit a psychiatrist and try to rid myself of liver phobia. But today — in fact, right now — I want chopped steak. Medium."

"Medium no less," spoke Max, more in sorrow than scorn. "O.K., Mister. It's *your* stomach. In this establishment we don't argue. The customer is always right, even if he's —"

I lost the last few words as Max turned and went through the swinging doors. I am sure that the muffled comment was not a compliment. I asked myself why do I have to put up with this? Am I really fascinated by Max's outrageous line? And why do I continue to eat lunch at Zoolch's Restaurant? Why is there always a line of people waiting for a seat?

The answer is plain. Wonderful food! Every dish that Zoolch's serves is tops — not just once or twice but always.

Mamma Zoolch is in charge of the kitchen and she does the buying. (Papa Zoolch is in charge of the so-called "personnel" and he takes the cash. Actually he is more interested in discussing world affairs with the customers.)

A friend of mine in the wholesale fruit and vegetable business tells me that when Mamma Zoolch comes in to buy, she drives everyone mad. (Her first name is Fanny; they all call her Fussy Fanny.) She examines every item she orders as if she were seeking diamonds for a monarch's crown. No wonder Mamma Zoolch's meals are so good! Quality seems to be a passion with her!

Come to think of it, in all the years I have been eating at Zoolch's, I have never seen any ketchup on the tables but Heinz. I once mentioned this fact to Mamma Zoolch.

"What did you expect?", she said, "If you eat at The Concord, whose ketchup do you see on the table? Heinz. If you eat at the Fontainebleau in Miami Beach, whose ketchup is served there? Only Heinz. If Heinz Ketchup is served in all the best hotels and the best restaurants of the world, why should Zoolch's be different? To save a few pennies? No, sir! Never! We may not be as fancy as all those places, but we're just as fussy".

Well spoken, Fussy Fanny! I like your formula for success. I shall continue to eat at Zoolch's. And maybe some day, Max will greet me as I sit at his counter and say:

"Good day, sir. May I be of service to you, sir?"

I can dream. Can't I?

CE-1023

Social Notes—Toronto

Robert Starr, son of Mr. and Mrs. Jack Starr, 22 Croydon Road, and Miss Brenda Ruby, daughter of Mr. and Mrs. L. Ruby, 16 Ridgewood Road, have returned from a visit to Buffalo, N. Y.

Philip Zigelstein, son of Mr. and Mrs. Joseph Zigelstein, 999 Eglinton Avenue West, visited in Buffalo, N. Y.

Louis Silverstein, of London, Ont., visited his brother-in-law and sister, Mr. and Mrs. Donald Moscoe, 2700 Bathurst.

Mr. and Mrs. Max Rose, 193 Acton Avenue, were visited by their cousins, Mr. and Mrs. Jack Levitsky, of Bufaflo, N. Y.

Mr. and Mrs. Joseph Pearl, and Seymour, and Heather, formerly of 28 De Quincy Boulevard, have moved to 92 Maxwell Street.

Mr. and Mrs. Irving Silver, 6 Barclay Road, visited their son and daughter-in-law, Mr. and Mrs. Harvey Silver, and Michael, in Buffalo, N. Y.

Earl Crackower, 176 Ava Road; and Michael Weingarten, 5 Windmill Road, were in Buffalo, N. Y.

Miss Cheryl Joseph, 33 Strathearn Road, returned from a visit to Buffalo, N. Y.

Mr. and Mrs. L. Akerflug, 4062 Mackenzie Street, Montreal, Quebec, visited their cousins, Mr. and Mrs. Harry Beglaubter, 255 Wilmington Avenue.

Mrs. Abe Dobrofsky (Rita), 2177 Lincoln Avenue, Montreal, Quebec, was here for the funeral of her mother, Mrs. Bessie Cooper, 2100 Bathurst Street.

Mr. and Mrs. I. Caplan, 4675 St. Kevin Street, Montreal, Quebec, visited Mr. and Mrs. Louis Rotenberg, 191 Carlton Street, whose daughter, Miss Harriet Beverley Rotenberg, is the fiancee of their son, Ben Caplan. Mr. and Mrs. Caplan also visited Mr. and Mrs. M. Schlussel, 48 Gilgrom Road.

Mr. and Mrs. Norris Weisman spent their honeymoon on a motor trip to Cape Cod, Mass., and the New England States. Mrs. Weisman is the former Miss Marilee Brown, daughter of Mr. and Mrs. Abbey Brown, 38 Glenarden Road. Mr. Weisman is the son of Mr. and Mrs. Aube Weisman, 158 Owen Boulevard.

Here for the bat-mitzvah of Rochelle Lynne Pifko, daughter of Mr. and Mrs. Joseph H. Pifko, 482 Lytton Boulevard, were: Mrs. Maria Weglinska, of New York; Mrs. Gertrude Markus, of Calgary, Alberta.; and Mr. and Mrs. Samuel Goodman, and Franklin, and Bari, of New York.

Mr. and Mrs. S. Nish, and Janet, Mindy, and Ricki, 1315 Ridgewood Drive, Montreal, Quebec, visited his brother-in-law, and sister, Mr. and Mrs. William Singer, and Miss Arlene Roslyn Singer, and Allen, 325 Brighton Avenue.

Mr. and Mrs. Leonard Cordes, and Samuel, Brenda, and Ian, 5387 King Edward Avenue, Montreal, Quebec, visited his brother, and sister-in-law, Mr. and Mrs. Issie Cordes, and Miriam, and Susan, 27 Meadowbrook Road; and were in Niagara Falls, Ont.

Mr. and Mrs. R. Burstyn, 403 Markham Street, will be in Montreal, Quebec, for the bar-mitzvah of their cousin, Howard Michael, son of Mr. and Mrs. W. Burstein, 6687 Wilderton Avenue, on October 19, at Zichron Kedoshin Synagogue.

Mrs. David Shepherd, and daughters, Rhona, and Karen, of 302 Lancaster Avenue, Saint John, N. B., were here for the piano recital of her niece, Miss Mari-Elizabeth Morgen, daughter of Mr. and Mrs. Samuel Morgen, 48 Meadowbrook Avenue; sister of David Neil, aged fourteen years; granddaughter of Mrs. Morgenthau, 42 Saranac Boulevard; and of Mrs. Rose Kreaden, 29 Stormont Avenue.

Manuel Ross, and daughter, Marsha, 246 Sandringham Drive, will spend several days in Buffalo, N. Y., where Marsha will dance on the Uncle Jerry's Club Talent Show, on television, October 20, on WBEN TV, channel 4.

Here for the wedding of Miss Dernice Sklar, daughter of Mr. and Mrs. Max Sklar, and the fiancee of Stanley Solomon, son of Mr. and Mrs. Max Solomon, 139 Elm Ridge Drive, were: Mr. and Mrs. Frank Sklar, uncle, and aunt of the bride; Mr. and Mrs. Fredrick Steinhouse, cousins of the bride, all of Kitchener, Ont.; and Mr. and Mrs. Morris Stine, of New York, cousins of the groom.

Mr. and Mrs. Max Eizenwasser, 5985 Decelles Avenue, Montreal, Quebec, were here for the bar-mitzvah of Shelly, son of Mr. and Mrs. Max Shuster, 520 Fairlawn Avenue.

Mr. and Mrs. William Blank, and David Barnett, and Heddy Florence, 5637 Waverley Street, visited Mr. and Mrs. Ben Frommer, 46 Warwick Avenue; Mr. and Mrs. Morris Segal, 85 Acton Avenue; Mr. and Mrs. Joseph Shulman, 4 Blue Forest Drive; and Mrs. Annie Segal, 1 Marquette Street.

Michael Weingarten, son of Mr. and Mrs. S. Weingarten, 5 Windmill Road; and Robert Star, son of Mr. and Mrs. J. Star, 22 Croydon Road, returned from Bowmanville, Ont., where they attended sports car races.

Mr. and Mrs. Morris Stark, 3 Warwick Avenue, visited in Buffalo, N.Y.

Mr. and Mrs. Oscar Joseph, 33 Strathearn Road, entertained at a party in honour of their son, Jeffrey Joseph, of Reseda, Calif, with thirty guests present.

Mr. and Mrs. Joseph H. Pifko, 482 Lytton Boulevard, celebrated the bat-mitzvah of their daughter, Rochelle Lynne, who was called to the Reading of the Law, at Beth Tzedec Synagogue. She is the sister of Elizabeth Sharon, aged ten years; granddaughter of Charles Pifko, 480 Palmerston Boulevard. A Kiddush luncheon was served in the synagogue hall, with one hundred and seventy guests present. Mrs. Pifko wore a beige, wool suit, with a mink collar, and a sheath skirt; also a hat of the same material. Rochelle Lynne wore a blue taffeta dress. The head table was centered with fall flowers and chrysanthemums. Here from a distance were: Mrs. Maria Weglinska, of New York; Mrs. Gertrude Markus, of Calgary, Alberta; and Mr. and Mrs. S. Goodman, and children, Franklin, and his sister, Bari, of New York.

Mr. and Mrs. Harry Taylor, 86 Goodwill Avenue, entertained in honour of the engagement of their daughter, Miss Elayne Taylor, to Jack Day, son of Mr. and Mrs. Harry Day, 29 Kreiger Crescent, with twenty-five guests present. The marriage will take place on Wednesday, December 25. Mrs. Taylor, mother of bride-elect, wore a sleeveless, black and white dress, designed with a high neckline. Mrs. Day, mother of the groom-elect, was in a Burgundy-red, knitted suit. Mrs. Max Zolt, grandmother of the bride-elect, 4100 Bathurst Street, was in a beige, silk eyelet dress, which had short sleeves; and straight skirt. Miss Taylor, the bride-to-be, wore a sleeveless, pink, linen sheath, styled with high bodice; and scooped neckline. She had a white orchid corsage. The dinner table was decorated with a centrepiece of red roses, white carnations, and white candelabra. Here for the occasion were: Mr. and Mrs. Benjamin Shekter, Mr. and Mrs. Samuel Taylor, and Mr. and Mrs. Jack Taylor, uncles, and aunts of the bride-to-be; all of Hamilton, Ont.

In Buffalo, N.Y., for the "pidyen ha'ben" of Jordan Lee, son of Mr. and Mrs. Robert Stone (nee Myrna Tishler), 196 Hartford Road, Buffalo, N.Y. were: Mr. and Mrs. Harry Gold, 248 Forest Road; Mr. and Mrs. Marry Moscoe, 19 Corwin Crescent, uncles, and aunts; Mr. and Mrs. Donald Moscoe, 2700 Bathurst Street; Melvyn Moscoe, 19 Corwin Crescent; and Mr. and Mrs. Harry Silverman, 429 Glengrove Avenue West; all cousins; Miss Marlene Rose, 211 Acton Avenue; Mr. and Mrs. L. Davidson, Mr. and Mrs. H. Cutler, 126 Gorman Park Road; Mr. and Mrs. B. Sokoloff, 45 Prince Charles Road; and Mr. and Mrs. I. Kevan, 14 Meadowbrook Road. He is the grandson of Mr. and Mrs. Abraham Stone, 95 Monarch Avenue, Buffalo; and of Mr. and Mrs. Benjamin Tishler, 1824 Bathurst Street, Toronto; great-grandson of Mrs. Jenny Zeidin, 1824 Bathurst Street, and the late Joseph Zeidin; and of Mrs. Annie Tishler, 2045 Eglinton Avenue West, and the late Jacob Tishler.

Miss Karen Essing, daughter of Mr. and Mrs. Samuel Essing, of Montreal, Que., and the fiancee of Dr. Simon Talsky, son of Mr. and Mrs. Louis Talsky, 73 Strathearn Road, was honoured at a tea given by Mrs. Talsky. The hostess wore a peach-coloured sheath dress of brocaded peau de soie, with a fitted bodice; scooped neckline; and three-quarter-length sleeves. Her flowers were a white, and pink rose wristlet. Mrs. Essing, mother of the bride-elect, was in a black, and white, shantung sheath, with its own three-quarter-length coat; and a red rose corsage. Miss Karen Essing, the bride-to-be, wore a pale blue, shantung dress, with a fitted bodice; scooped neckline; and an A-line skirt. Her corsage was of white gardenias. The tea table was decorated with pink, white, and blue carnations, roses, and chrysanthemums. Assisting the hostess were: Misses Barbara Essing, sister of the bride-to-be; Gloria Langer, Sharon Shoom; Doreen Mallen, of Montreal; Mesdames M. Richie, J. Pearlstein, D. Cowan, Z. Gordon, S. Weinrib, and Y. Danzig. Those who poured the beverages were: Mesdames J. Talsky, and N. Talsky, sisters-in-law of the groom-elect; B. Langer, A. Pressman, and I. Finegold.

Miss Elayne Taylor, daughter of Mr. and Mrs. Harry Taylor, 86 Goodwill Avenue, and the fiancee of Jack Day, son of Mr. and Mrs. Harry Day, 29 Kreiger Crescent, was the guest of honour at a cocktail party, in the home of Mr. and Mrs. Benjamin Shekter, of Hamilton, Ont., with forty-five guests present, given by: Mr. and Mrs. Samuel Taylor, and Mr. and Mrs. Jack Taylor, of Hamilton, Ont.; uncles and aunts of the bride-elect. Mrs. Shekter wore a coral-coloured, knitted dress. Mrs. Samuel Taylor was in a beige, knitted suit. Mrs. Jack Taylor wore a beige and brown dress, designed with a high bodice; scooped neckline; and short sleeves. Mrs. Harry Taylor, mother of the bride-elect, wore a black silk dress, styled with a high bodice, and trimmed with white nicneon lace, which had cap sleeves; and a draped sheath skirt. Mrs. Day, mother of the groom-to-be, wore a yellow, sheath dress, with a scooped neckline. Mrs. Max Zolt, grandmother of the bride-elect, 4100 Bathurst Street, was in a blue, sheath dress, with short sleeves. Miss Taylor, the bride-to-be, wore a sleeveless, aquamarine-blue, chiffon dress, which had a scalloped neckline; high, fitted bodice; back panels from the shoulders; and draped skirt. She had a white orchid wristlet. Guests from Toronto were: Mrs. Esther Robinson, 3257 Bathurst Street, aunt of the groom-to-be; Mr. and Mrs. Isadore Day, 354 Huron Street, uncle and aunt of the groom-to-be.

DEATHS

Herman Altman, died on Friday, October 4, at the Bayerest Hospital, at the age of eighty-four years. He was the widower of Mrs. Gezela Altman. He is survived by three daughters: Mrs. L. B. Goodman (Marie), of Montreal, Que.; Mrs. H. Fread (Shirley), 2515 Bathurst Street; and Mrs. Rose Wiener, 150 Overbrook Place; two sons: George Altman, 2121 Bathurst Street; and Allan Altman, of Zurich, Switzerland; seven grandchildren: Mrs. Samuel Kravitz (Doris), of Montreal, Que.; daughter of Mr. and Mrs. L. B. Goodman; Ronald Fread, of New York; and Barry Fread, 2515 Bathurst Street; Donald Altman, of Switzerland, son of Mr. and Mrs. Allan Altman; Larry, and David Wiener; three great-grandchildren: Gail Kravitz; daughter of Mr. and Mrs. Samuel Kravitz; Thomas, and Elliot Fread, sons of Mr. and Mrs. Ronald Fread. Rabbi Erwin Schild officiated at funeral services at Adath Israel Synagogue. Interment was at Roselawn Cemetery. Shiva was at 16 Purdon Drive.

Jack Madonik, 16 Purdon Drive, died on Sunday, September 22, at the age of forty-four years. He is survived by his wife, Mrs. Sadye Madonik; three children, Michael, Barbara, and Bonnie; his mother, Mrs. Eva Madonik, 3807 Bathurst Street; a twin brother, Charles Madonik; 122 Combe Avenue; three sisters: Mrs. B. Morton (Betty), 17 Elway Court; Mrs. S. Williams (Essie), 65 Cockrfield Avenue; and Mrs. H. Cooper (Pearl), 18 Frank Crescent. He was the son of the late Max Madonik. Rabbi Erwin Schild officiated at funeral services, at Adath Israel Synagogue. Interment was at Bathurst Roselawn Cemetery. Shiva was at 16 Purdon Drive.

BAR-MITZVAHS

Howard Jeffrey Brown, son of Mr. and Mrs. Allan Brown, 166 Hibernia Street, Stratford, Ont. will be called to the Reading of the Law, in celebration of his bar-mitzvah, on November 2, at Beth Jacob Synagogue, 161 Sterling Avenue South, Kitchener, Ont.

Jerrold, son of Mr. and Mrs. Harry Greenspan, 89 Chiltern Hill Road, will be called to the Reading of the Law, in celebration of his bar-mitzvah on October 26, at Adath Israel Synagogue. He is the brother of Jennie, aged fifteen years; Beryl, nine; and Karla, two; grandson of Mr. and Mrs. Isaac Silver, 1284 Avenue Road, and of the late Mr. and Mrs. Kalman Greenspan.

William Michael, son of Mr. and Mrs. Irving Kovin, 82 Lyn Haven Road, will be called to the Reading of the Law, in celebration of his bar-mitzvah, on November 9, at Beth Sholom Synagogue. He is the brother of Neil Kovin, aged twenty years; grandson of Mrs. Lena Cohen, 4 McMaster Street, Dundas, Ont.; and of Morris Koven, 13 Collinson Boulevard. Kiddush will be observed.

BAS-MITZVAHS

Linda Ruth Phillips, daughter of Mr. and Mrs. Howard A. Phillips, 78 Old Forest Hill Drive, was called to the Reading of the Law in honour of her bat-mitzvah at Holy Blossom Temple. She is the sister of John, aged fourteen years; Jeffrey, eleven; James, eight; and Louise, four; granddaughter of Mr. and Mrs. Nathan Phillips, 43 Oriole Parkway; and of Mrs. Rose Winkler, of Winnipeg, Manitoba, who was here for the celebration.

MARRIAGES

MILLER-BEGLAUBTER

The marriage of Miss Gloria Beglaubter, daughter of Mr. and Mrs. Harry Beglaubter, 255 Wilmington Avenue, to Howard Miller, son of Mr. and Mrs. Irving Miller, 9 Barclay Road, was solemnized at Beth Emeth Synagogue, on Sunday, September 15, at half-past five o'clock, by Rabbi Joseph Kelman. The bride was given in marriage by her parents. She was gowned in white peau de soie, fashioned with a scooped neckline; long sleeves; and a long, sheath skirt, with a matching over-skirt terminating in a cathedral train. The front of the fitted bodice and skirt were enhanced with crystal beads. Her finger-tip veil of tulle illusion was combined with a matching, tulip-shaped headpiece; and she carried a white prayer book with a white orchid; and white, and blue baby carnations. Mrs. Allan Brunswick, cousin of the bride, was matron of honour. She wore a yellow, crepe, sheath gown, designed with a short-sleeved overblouse, with scooped neckline, encrusted with beads; and a yellow, beaded tiara. Her flowers were a cascade of yellow, white, and blue roses. The flower girl was Annette Winer, cousin of the bride. She wore a blue, organza dress; and a crown of that material; and carried a basket of blue, yellow, and white flower petals. Fred Rosenberg, cousin of the groom, was best man. The ushers were: Marvin Tennenbaum, Harvey Tator, Sheldon Wineapple, Alan Leibel, Gary Carman, Alan Brunswick, cousin of the bride; Steven Miller, brother of the groom; and Peter Beglaubter, brother of the bride. The ring-bearer was Joseph Goodbaum, cousin of the bride. The wedding flowers were white, blue, and yellow roses and carnations. A dinner reception was held in the Synagogue hall. Mrs. Beglaubter, mother of the bride, was in a long, turquoise-blue gown of peau de soie which had a full skirt, with a back panel extending from the waistline; a scooped neckline; short sleeves; and a beaded bodice. Her headpiece was composed of a beaded frame of the same material. Mrs. Miller, mother of the groom, wore a sleeveless, ice-blue, peau de soie, sheath gown, re-embroidered with crystal beads. It had a fitted bodice, with scooped neckline in the front, and a low V in the back. Her head-piece was blue. Each had a blue orchid wristlet. Mrs. Ida Sher, grandmother of the bride, wore a blue, chiffon, sheath gown, with a fitted bodice; scooped neckline; and three-quarter length sleeves. Mrs. L. Miller, grandmother of the groom, wore a pale blue, lace gown, with a scooped neckline; and a jacket with three-quarter-length sleeves. Their corsages were of pink roses. Mr. and Mrs. Howard Miller spent their honeymoon in Jamaica, British West Indies. The bride travelled in a black, knitted, two-piece suit; with a black velvet picture hat; and had a white orchid corsage. They have taken up residence at 256 Wilmington Avenue. Here from a distance for the marriage were: Mr. and Mrs. Joseph Graber, uncle, and aunt of the bride; Mr. and Mrs. M. Davis, and Mr. and Mrs. S. Hollander, all cousins of the bride; all of New York; Mr. and Mrs. L. Akerflug, and Mr. and Mrs. J. Richler; all cousins of the bride; Mr. and Mrs. A. Millstein, all of Montreal; and Mr. and Mrs. Abraham Rosenberg, of Buffalo, N. Y., uncle, and aunt of the groom.

SOLOMON-SKLAR

The marriage of Miss Dernice Sklar, daughter of Mr. and Mrs. Max Sklar, 23 Lyonsgate Drive, to Stanley Joseph Solomon, son of Mr. and Mrs. Max Solomon, 139 Elm Ridge Drive, was solemnized at Bnai Israel Beth David Synagogue, on Sunday, September 15, at ten o'clock. Rabbi Albert Pappenheim officiated. The bride was given in marriage by her parents. She wore a dress of white crepe, with a scooped neckline; cap sleeves; and sheath skirt. Her fingertip-length, tulle illusion veil was arranged with a matching crown; and she carried a cascade bouquet of white orchid and roses. Miss Beverley Dunkelman was maid of honour. She wore a white, silk, sheath suit; and had a small cascade bouquet red roses. Howard Solomon, brother of the groom, was best man. That evening a reception was held for seventy-five guests at the home of the bride's parents. Mrs. Sklar wore a blue, crepe dress, designed with a fitted bodice, re-embroidered with beads; short sleeves; and straight skirt; also a matching pill-box hat; and had a wristlet of pink roses. Mrs. Solomon, mother of the groom, wore a suit styled with round neckline; and sheath skirt; with a matching headpiece; and had a wristlet of yellow roses. Mr. and Mrs. Stanley Solomon spent their honeymoon at the Nevele Country Club, in Ellenville, N. Y.; and New York. They have taken up residence at 525 Chaplin Crescent. Here for the wedding were: Mr. and Mrs. Frank Sklar, and Mr. and Mrs. Fredrick Steinhouse, of Kitchener, Ont.; and Mr. and Mrs. Morris Stine, of New York.

WEISMAN-BROWN

The marriage of Miss Marilee Brown, daughter of Mr. and Mrs. Abbey Brown, 38 Glenarden Road, to Norris Weisman, son of Mr. and Mrs. Aube Weisman, 158 Owen Boulevard, was solemnized in the chapel of Beth Tzedec Synagogue, on Thursday, August 1, at five o'clock, by Rabbi Victor Zwelling, and Rabbi Albert Raab, assisted by Cantor M. Seberman. The bride was given in marriage by her parents. She was attired in a long gown of white faille. It was made with a fitted bodice; bateau neckline in the front and V-neckline in the back; short sleeves; and full skirt, darted at the waist to form a moulded bell silhouette, with a bow at the front of the waistline; and a detachable chapel train. Her waist-length, tulle illusion veil was attached to a small band of matching material, re-embroidered with sequins and pearl-beads. Mrs. Ernest Johnson was matron of honour for her sister. She was gowned in a sheath of Nile-green peau de soie which had a fitted bodice; scooped neckline; elbow-length sleeves; and a draped over-skirt. Her headpiece was a small, fashioned rose of the same material, with a short veil tinted to match; and she carried a bouquet of yellow roses. Stanley Weisman was his brother's best man. A reception, held at the home of the bride's parents, had one hundred and fifty guests present. Mrs. Brown, mother of the bride, wore a long gown of aquamarine-blue, silk chiffon, the draped bodice of which was re-embroidered with seed-pearl-beads; she had a matching headpiece. Mrs. Weisman, mother of the groom, was in a long gown of shocking-pink silk, with a fitted bodice; jewel neckline; kimona sleeves; and bell-shaped skirt was trimmed with silver beads at the hipline and the hemline; and she had a headpiece of the silk trimmed with silver beading. Each had a wristlet of Sweetheart roses. Mr. and Mrs. Norris Weisman left on a motor trip to Cape Cod, Mass., and the New England States. The bride went away in a white, and blue suit. Here for the wedding from a distance were: Mr. and Mrs. Irving Taublieb, and Mr. and Mrs. Manuel Rappaport, of Buffalo, N. Y.; Goodwin Rosen, of New Jersey; all cousins of the bride; Mrs. H. Charles, of Detroit, Mich.; Mrs. H. Gittleman, of Belleville, Ont.; Roy Feuer, of Los Angeles, Calif.; Mr. and Mrs. A. Edson, of Oakville, Ont.; all cousins of the groom; Mr. and Mrs. I. Garsten, of New York.

BIRTHS

Born, to Mr. and Mrs. Harvey Kestenberg (nee Goldie Weisdorf), 1305 Wilson Avenue, on October 4, at New Mount Sinai Hospital, a daughter, Sheryl Fern; granddaughter of Mr. and Mrs. Morris Kestenberg, 75 Collinson Boulevard; and of Mr. and Mrs. Morris Weisdorf, 28 Allingham Gardens; great-granddaughter of Mrs. Hilda Lappin, 401 Castlefield Avenue; of Mrs. Sarah Desenhouse, 84 Sullivan Street; and of Mr. and Mrs. William Lewis, 8348 Bathurst Street.

Born, to Mr. and Mrs. Gregory Garbe (nee Nina Cohen), 249 Pannahill Road, on October 8, at New Mount Sinai Hospital, a son, Michael Richard; brother of Jody, aged three years; grandson of Mr. and Mrs. Benjamin Cohen, 4 Kirkland Boulevard; and of Mr. and Mrs. Saul Garbe, 7 Rainham Place; great-grandson of Mr. and Mrs. Max Zimmerman, 525 Chaplin Crescent; of Mr. and Mrs. A. Cohen, 1401 Eglinton Avenue West; and of Mrs. Bertha Finer, 3560 Bathurst Street.

Born, to Mr. and Mrs. Louis Wronsberg (nee Helen Gelman), 6 Carscadden Drive, on September 23, at the Women's College Hospital, a daughter, Donna Lynn; sister of Larry, and Ricky, aged seven years, twins; Randy, daughter, five; granddaughter of Mrs. Bella Gelman, 6 Carscadden Drive; and of Mr. and Mrs. Samuel Wronzberg, 155 Major Street.

Born, to Mr. and Mrs. Alex Pancer (nee Belle Sinberg), 110 Elise Terrace, on October 8, at New Mount Sinai Hospital, a son, Daryl Shawn; brother of Jeffrey, aged three years; grandson of Mr. and Mrs. Samuel Sinberg, 583 Fairlawn Avenue; and of the late Mr. and Mrs. Philip Pancer.

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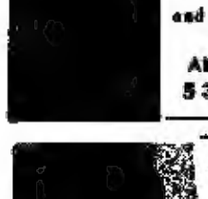

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TORONTO MEETINGS

★ JEWISH THEOLOGICAL SEMINARY SOCIETY ★

Of Canada: Mr. and Mrs. Mark A. Levy, 1 Dewbourne Avenue, will receive at their home on October 20, in honour of Dr. Bernard Mandelbaum, Provost of the Jewish Theological Seminary of America, in New York, who will speak about new challenges facing Jewry in the coming decades, in reference to education, community participation, and Israeli involvement by the Jewish Theological Seminary of America, and by the Conservative Jewish Movement throughout the world. Dr. Mandelbaum, a native New Yorker, is a graduate of Columbia University, with the Bachelor of Arts degree with honours. At the Seminary Rabbinical School he received the Israel Davidson Award in Medieval Hebrew Literature; and the Lamport Award for work in Homiletics. He was ordained Rabbi and later received a doctorate from the Seminary for work on a scientific edition of a Palestinian Midrash of the sixth century. Dr. Mandelbaum was director of the Seminary's Universal Brotherhood program; and editor of its television series, "Frontiers of Faith," an N.B.C. telecast program.

★ ADATH ISRAEL ★

Synagogue, Erwin Schild, Rabbi: Sisterhood tea committee: Mesdames Robert Kay, president; David Silverman, vice-president; Harold Wolfman, tea chairman; Bernard Kaplan, treasurer; Harry Levine, tea secretary; Joseph Rass, patroness chairman; Irwin Frohman, refreshment chairman, finalized plans for the tea of November 3, from 2 to 6 p.m. Others present were: Mesdames Ben Abbott, Ben Applebaum, Ronald Bryce, Jack Bedder, Jack Chapman, Sydney Colt, Thomas Davis, Philip Ely, Cyril Epton, Nathan Feiman, Sidney Gladstone, Harry Gordon, Joseph Grossman, Sydney Kaell, Ben Kupsov, Jack Madonik, Arnold Naiman, Henry Rosenberg, William Rotman, Max Scher, Jack Silverman, Sidney Silverman, Harry Solomon, Samuel Solomon, Morris Steinberg, David Stone, Samuel Taft, Clifford Tauer, Norman Trachter, Alex Tobias, Issie Troister, Samuel T. Warren, Jack Wayne, Sol Wayne, Miss Gertrude Wainberg. At the tea there will be entertainment at 2.30 and 4.30 p.m., by the Sisterhood Players: Mesdames B. Applebaum, Mannie Alter, A. Collis, Nathan Feiman, David Grossman, Carl Goldstein, Louis Greenspoon, Morris Garber, Murray Marcus, Harry Pollock, A. Schwartz, Murray Silver, Harry Silverman, Jack Steinman, Norman Trachter, Samuel T. Warren, Jack Gerald Weisbrod, Harold Wolfman, Harry Weinberg, Miss Gertrude Wainberg; Mesdames Ben Abbott, director; Marshall Gold, pianist; Samuel Sherman, stage. Everyone invited. Synagogue Sisterhood meeting heard Mrs. Robert Kay, speak on the meaning of Sukkoth. Mrs. E. Schild gave a book review. Reports were given by Mesdames H. Wolfman, E. Hyde, H. Solomon, Alan Borovoy, the guest speaker, was introduced by Mrs. G. Weisbrod. His topic was, "The Struggle For Human Rights". The Study Group commences on October 30, at 1.30 p.m., in the board room. Friends invited.

★ ISRAEL BONDS ★

Negev Pioneer Women's Division tea in the outdoor Succos booth at the home of Mrs. J. J. Zweig, 630 Lonsdale Road, was attended by fifty guests present. The guest of honour was Mrs. Michael Baker, the former Miss Marilyn Cantor, daughter of the distinguished comedian, Eddie Cantor. Miss Cantor, as she is known in public, spoke on the work done by the Negev Pioneers. The project supports a new chain of cities for immigrant families in Israel. They are working for the reclamation of the desert which covers two-thirds of the country. Miss Cantor has raised two and one-half million dollars in bonds for Israel. Her father is the chairman of the National Builders of Israel. She is the mother of Lynne Marjorie, aged fifteen months. Mrs. Robert I. Zweig is chairman. Those who poured the beverages were: Mrs. Morris Zweig, and Mrs. Samuel Spencer.

★ CRADLE SERVICE ★

Group luncheon is on October 31, at 12 noon, at the home of Mrs. Joseph Gould, 649 Briar Hill Avenue. Mrs. William Shankman is president. Millinery fashions will be shown; door prizes. Proceeds go to: Retarded Children's Fund; Cancer Society; Jewish Home for the Aged; New Mount Sinai Hospital; Kadimah School; Cystic Fibrosis Foundation; Hospital for Sick Children; Variety Village.

★ PIONEER WOMEN ★

Golda Meir Club Simchat Torah Yom Tov was at the centre, 14 Viewmount Avenue. The hostesses were Mrs. M. Kalpin, and Mrs. A. Sheldon. Mrs. S. Spivak is president. Mrs. R. Ducove, bond convenor, reported that to date $8,600. has been raised. The bazaar convener, Mrs. J. Lepofsky, reported on the holiday bazaar and carnival, of December 8, in the Queen Elizabeth Hotel, of the Canadian National Exhibition grounds. The Ladies Auxiliary of the Linitzer Society, honouring their fortieth anniversary, furnished a room in the kindergarten at Ramat Gan, Israel, through the efforts of Mrs. A. Cappe, and the cheque for $1,500. was presented to this Club. Miss Ruth Wolfish, past president of the Council, and a member seminarist with the Pioneer Women group who attended the Seminar in Israel, and at the national convention in Detroit, Mich., serving as national treasurer, reported on Israel. A reading was given by Mrs. D. Gruber in Yiddish, a short story from Shalom Aleichem's collections. The tables were decorated with fall flowers and fruit for the Succos holiday. Club Masada met at the home of Mrs. Albert Wise, 23 Ardmore Road. The president, Mrs. Murray Fruchtman, presided. The program was a paper on "Women Through The Ages", delivered by Mrs. R. Wotstein. Mrs. Abe Ziskin, 93 Chalkfarm Drive, will be hostess at a membership tea on October 23, at 9 p.m., with a cosmetic analysis and hair demonstration. Refreshments were served by Mesdames Lou. Tusitz, Abe Nish, Abe Ziskin, and T. Savlov. Prospective members call Mrs. Ziskin, Ch. 7-7723. Mrs. Lennie Freedman, 11 Beaver Valley Road, was hostess at a meeting about "Adopt A Child". A movie was narrated by Mrs. Manny Israelson. Organization held their "Bond With Israel Evening" at the Holy Blossom Temple. Mrs. Murray Cornblum, Israel Bond chairman, presided. Mrs. Shiffra Wasser, co-chairman, introduced the guest speaker, Mrs. Israel Goldstein, of Jerusalem, Israel, first national president. Mrs. Goldstein spoke about Jewish life in Russia, Poland, and Israel; and how the purchase of Bonds helps. Mrs. Mandel Israelson thanked the speaker. Mrs. Morris Zweig, and Mrs. Irving Posluns thanked the members for their pledge of $50,000. Mrs. Maxwell Leroy announced greetings from Pioneer Women's Council. At the head table with the above were: Mesdames William Eisenberg, Harry Barclay, vice-chairmen; conveners: Mrs. Cornblum, and Mrs. Wasser. Also present were: Mesdames R. Glazer, S. Cohen, C. Bokser, S. Margel, J. Fine, J. Nightingale, R. Ducove, A. Troister, J. Silverberg, H. Martin, B. Lipton. Esther Ghan sang, accompanied by Mrs. Sarah Barkin Sandler. Mrs. Cornblum, 676 Briar Hill Avenue, of Masada Chapter, gave a dinner party at her home, with thirty guests present, in honour of her guest, Mrs. Israel Goldstein.

★ I.O.O.F. ★

Court Avis Achem, Court Topaz, and Companion Court Progress of the Independent Order of Foresters, held the annual tri-court reception and dance at Adath Israel Synagogue, which was attended by several hundred members and guests. Presidents of the sponsoring lodges are: Ben Cohen, 467 Wilson Avenue; Mel Lerman, 149 Alexis Boulevard; Mrs. Jack Fisher, 556 Lawrence Avenue West, respectively. The conveners were: Victor Grainer, Morris Freedman, Morris Ginsberg, Mrs. Jack Fisher, Mrs. Phillip Donkner, 828 Briar Hill Avenue, District Deputy of the Order, welcomed the assembly on behalf of the Courts represented.

★ BETH EL SYNAGOGUE ★

Sisterhood presented a satire in song and pantomime about the beginning of organization. Those who participated were the conveners: Mesdames Morris Koza, David Freedman, Henry Cole, Manny Farkas, Leo Kahane, Fred Levy, Leonard Snobel, Norman Stone, David Schultz.

★ BETH RADOM SYNAGOGUE ★

Young Men's fall frolic and dance is on November 9, at 8.30 p.m. in the hall, 18 Rainer Road, convened by Harold Pelcowitz, and Morris Swimmer. Refreshments; door, and spot prizes. The Auxiliary bingo is November 18, at 7 p.m. Conveners are Mrs. I. Rosenberg, and Mrs. P. Hoffman. Prizes; proceeds to go to charity.

★ BETH AM ★

Synagogue, Rabbi Albert L. Raab: Sisterhood tea convener was Mrs. Max Roher, assisted by: Mesdames Herbert Plenner, Meyer Teplinsky, A. Sherman, H. Berns, R. Bossin, William Dunn, Stanley Gibbs, P. Fisher, H. Zweig, L. Wozinca, R. Voldiner, B. Vale, M. Elias, D. Solomon, I. Roher, Murray Roher, Jack Siegel, A. Shaul, S. Freedman, J. Freedman, B. Shore, B. Katzman, P. Sherman, C. Chapelle, Albert Raab, H. Weinstein, S. Wise, J. Spring, M. Polansky, L. Rosner, L. Dworkin, A. Bossin, A. Binstock, D. Isaacs, D. Landsman, D. A. Lenick, N. Litvak, B. Cooper. Patronesses were: Mesdames B. Atkin, S. Baker, S. Banks, S. S. Berenstein, Harry Berns, Hugo Berns, A. Binstock, S. Birenbaum, L. Bogach, Esther Bornstein, A. Bossin, R. Bossin, S. Brenman, C. Chapelle, Sophie Cohen, B. Cooper, H. Debora, R. Drebin, William Dunn, L. Dworkin, M. Elias, P. Elias, L. Ellison, A. Federman, H. Feldman, P. Fisher, M. Fleishman, J. Freedman, S. Freedman, D. Geffin, S. Gibbs, P. Goldberg, N. Goody, S. Green, M. Isaac, D. Isaacs, M. Ittleman, H. Jauger, Fanny Kaplan, F. Kaplan, D. Kates, B. Katzman, S. Kirsh, J. Kupsov, D. Landman, D. Lenick, M. Lewis, N. Liberman, N. Litvak, B. Lustig, E. Lustig, Z. Marek, A. Marshall, L. Melrovich, H. Meyers, S. Michaels, D. Miller, I. Pancer, H. Plener, M. Polansky, J. V. Pollack, A. L. Raab, I. Roher, M. Roher, M. J. Roher, J. Rotin, S. Rubenzahl, S. B. Sandler, M. Schopp, H. Sheine, A. Sherman, P. Sherman, S. Sherr, B. Shore, J. Siegel, B. Sieger, D. Solomon, J. Spring, L. Spring, P. Shour, P. Swartz, M. Teplinsky, A. T. Thomas, L. Upiter, B. Vale, R. Voldimer, I. Walton, H. Weinstein, M. Weiss, I. Wineberg, S. Wise, H. Wiseman, L. Woznica, F. Zaidman, H. Zborovski, H. Zweig.

DEATHS

Mrs. Bessie Cooper, 2100 Bathurst Street, died on October 4, at her home. She was the widow of Bernard Cooper; and is survived by two daughters: Mrs. J. J. Price (Florence), of New York; Mrs. Abe Dobrofsky (Rita), of Montreal, Que.; a son, Murray Cooper, 2500 Bathurst Street; four grandchildren: Ira, and Winston Price; Mrs. Donald Stein (Jan), and Mrs. Martin Offman (Millicent), daughters of Mr. and Mrs. Murray Cooper; two great-grandchildren: Lisa, and Jennifer Stein. Rabbi Stuart Rosenberg officiated at funeral services at Beth Tzedec Synagogue. Interment at Beth Tzedec Memorial Park. Shiva was private.

Mrs. Rose (Aychental) Aiken, 936 Hillhurst Boulevard, died at her home on October 7, at the age of fifty years. She is survived by her husband, Solly Aiken; a son, Michael Aiken; and two brothers: Harry, and Max Zeid, both of Chicago, Ill. Rabbi David Monson officiated at funeral services. Interment was at Bathurst Lawn Cemetery. Shiva was private.

Jack Bennett, 1687 Bathurst Street, died at his home, on Wednesday, October 9, at the age of fifty-two years. He is survived by his wife, Mrs. Celine Bennett; a son, Richard Bennett; and a daughter, Mrs. Michael Roncetei (Susan), both of Toronto; his mother, Mrs. Rachael Bennett, 6 Lennox Street; two brothers: Arthur Bennett, 224 Hillhurst Boulevard; and Samuel Bennett, 5 Ridge Hill Drive. He was the son of the late Robert Bennett. Rabbi W. Plaut officiated at funeral services. Interment was at Beth Tzedec Memorial Park Cemetery.

Mrs. Tilly Gladstone, 385 Brooke Avenue, died at the New Mount Sinai Hospital, on September 21, at the age of sixty-three years. She is survived by her husband, Max Gladstone; a son, Dr. Norman Gladstone, of Toronto; a daughter, Mrs. S. Schacht (Ruth), 76 Danby Avenue; six grandchildren: Sander, Jonathan, and Janice Gladstone; Michael, Brenda, and Cindy Schacht; two sisters: Mrs. Sarah Osslinger, of Toronto; Mrs. Joseph Cohen (Sylvia), 4 Nina Street; and a brother, Jack Zippin, 110 Sultana Avenue. Rabbi David Monson, and Rabbi S. Langner officiated at funeral services. Shiva was at the home.

Louis Litovitz, 19 Palm Drive, died on Thursday, September 26, at the Now Mount Sinai Hospital, at the age of fifty-four years. He is survived by his wife, Mrs. Shirley Litovitz; a daughter, Mrs. L. Casseres (Geraldine), 75 42nd Street; a son, Howard Litovitz, 19 Palm Drive; a granddaughter, Noreen Casseres, aged eight months, daughter of Mr. and Mrs. L. Casseres; and two nieces: Mrs. Victor Kosher (Syma), 10 Verwood Avenue; and Mrs. S. Stockhammer (Vella), 14 Harlock Boulevard; who were like daughters to him. Rabbi Isaac Arnoff officiated at funeral services at College Memorial Chapel. Interment was at Beth Lida Congregation section of the Mount Sinai Memorial Park Cemetery. Shiva was at 19 Palm Drive.

UNVEILINGS

HANDELMAN: The unveiling of a monument to the beloved memory of the late Bessie Handelman will take place on Sunday, October 20, at twelve noon, at the Judean Benevolent Friendly Society Cemetery, Roselawn Avenue. Relatives and friends are invited to attend.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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THE SABBATH

BY DR. IRA EISENSTEIN, PRESIDENT OF THE RECONSTRUCTIONIST FOUNDATION; EDITOR OF "THE RECONSTRUCTIONIST", ITS OFFICIAL ORGAN; AUTHOR OF IMPORTANT WORKS IN JUDAISM; FORMER RABBI OF ANSHE EMET SYNAGOGUE, IN CHICAGO, ILLINOIS, ONE OF THE MOST INFLUENTIAL PULPITS IN AMERICA

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Importance of the Sabbath in Jewish Tradition

In the Bible, the Ten Commandments list only one observance, and that is: "Remember the Sabbath day to keep it holy." The *Shabbat* is in the company of honoring parents, avoiding murder, theft, adultery and false testimony. The *Shabbat* is called a sign of the "covenant" between God and Israel; the symbol, in other words, of the dedication of the Jewish people to its historic purpose of bringing about the perfect world (Kingdom of God).

The *Shabbat* is said to have been responsible for the development of the synagogue as an institution. It was there that the people gathered to listen to the readings from the Torah and the Prophets. Indeed, even during harvest time, farmers would be expected to observe the Sabbath, and go to the synagogue.

In Temple times, on the *Shabbat*, the great Menorah was refilled and rekindled, and it was customary each *Shabbat* to place there twelve fresh cakes of "showbread." During the Exile in Babylonia, the Sabbath was the time the Jews would visit the Prophet for inspiration and encouragement.

So holy a day was the Sabbath that during the time of Antiochus IV Jews permitted themselves to be martyred by the thousands rather than desecrate the day by fighting. Only when it became apparent that they might be destroyed altogether did they permit fighting in self-defense on the *Shabbat*.

The Rabbis of old record a famous legend. Two angels, one good and the other bad, so the legend goes, accompany every Jew to his home on the Sabbath. When he arrives and finds the candles lighted and the house in readiness for the *Shabbat*, the good angel blesses the home and says: "May this home always be an abode of happiness." And the wicked angel grudgingly answers: "Amen." But if the home has ignored the coming of the Sabbath, then the wicked angel says: "May this home never know the joy of *Shabbat*," and the good angel weeps and answers against his will: "Amen."

For centuries, the father of the house would always bless the children on Friday evening. He would invite poor wayfarers to his home as guests, and at the dinner table all would sit around, singing *zemirot* — Sabbath songs. In the 16th century in Safed (Israel), the men would go out into the fields on Friday afternoon, chanting songs of welcome to the "Queen" *Shabbat*, sometimes also referred to as the "Bride" *Shabbat*.

Here are some samples of statements made by our Sages concerning the importance of the *Shabbat*:

"The Holy One Blessed Be He said unto Israel: If you succeed in keeping the Sabbath I shall account it unto you as if you had kept all the commandments of the Torah. But if you profane the Sabbath, I shall account it unto you as if you had profaned all the Commandments of the Torah, as it is written in Scripture: He that keepeth the Sabbath from profaning it, is like unto him that keepeth his hand from doing all evil." (This is from Exodus Rabbath 25:12; the verse quoted is from Isaiah, 56:2.)

Rabbi Yoachim said in the name of Rabbi Simeon bar Yohai: "If the Israelites were to keep two Sabbaths according to their prescribed law, they would immediately be redeemed (from exile). For Scripture speaks concerning those that keep the *Shabbat*: Even them will I bring to My holy mountain." (From Talmud, *Shabbat* 118b; the verse quoted is from Isaiah 56:7.)

"Jerusalem was destroyed because the Sabbath was profaned in it." (*Shabbat* 119a.)

How the Sabbat Has Been Observed

The coming of the *Shabbat* was announced, during the first century, by six *shofar* blasts. The first was the signal for the farmers to stop their work and start for home; the second, for the merchants to close their shops; the third, for the housewives to kindle the *Shabbat* lights; and the last three would announce the actual arrival of the *Shabbat* — when the sun set.

Twenty centuries later, in our time in Israel, the Sabbath is welcomed, at least in part, just this way, with the blowing of the *shofar* on the streets.

In the home the white cloth is placed on the table symbolizing the *manna*, which fed the Israelites in the wilderness on their way to the Promised Land, and which always came as a double portion on Friday (so that the people would not have to go out and gather in their food on *Shabbat*). According to tradition, the *manna* was white.

Candles are lit to declare that the *Shabbat* is a day of gladness and joy. They also recall the refilling and the rekindling of the *Menorah* in the Temple.

The *Kiddush* over the wine is said, because the *Shabbat* meal is a festive meal, and wine has always been taken at a festive meal.

Special bread, the *hallah*, is eaten, setting the day apart from the ordinary days when plain bread is eaten. Two loaves of *hallah* are present, symbolizing the double portion of manna which always came on Friday, so that the people would not have to go out and gather their food on the Sabbath.

It is also believed that the two candles and two *hallahs* symbolize the double reference to the Sabbath in the Bible. The commandments in Exodus speak of "remembering"; those in Deuteronomy of "observing" the Sabbath.

On the *Shabbat*, important events in the life of the people are recognized. For example: This is the time when the community officially takes note of births, marriages, deaths and coming of age (*bar mitzvah*). A baby is named in the synagogue on *Shabbat*. A groom is called to the Torah on the Sabbath prior to his marriage. When a person recovers from an illness, he comes and recites a special prayer on the *Shabbat*, thanking God for his deliverance from danger. When mourners come to the synagogue for the first time after a death, the congregation rises as they enter.

And when the *Shabbat* is about to depart, the Havdalah service is recited, declaring the "separation" of this sacred day from the ordinary days of the week. The candle is lit, symbolizing the light which was the first thing to be created. And spices are smelled, to give new zest to the person, on the departure of that "extra soul" with which every individual is said to be endowed on the Sabbath.

"The Sabbath is sanctified by study and music, wearing fine clothes, and resting. Whatever restrictions there are regarding work are intended to ensure complete rest for the body and the mind.

The famous modern philosopher, Ahad Haam, once wrote: "More than Israel has kept the Sabbath, it is the Sabbath that has kept Israel."

What Shabbat Means To Our Ancestors

We may well ask: What did the *Shabbat* mean to our ancestors, that they raised it to such a high level of holiness? What did it stand for in their minds?

First, it was, as we have said, a "sign of the covenant." To quote from the Bible text itself: "And the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, for a perpetual covenant. It is a sign between Me and the children of Israel . . ."

What is a "covenant"? And what was the particular covenant which Jews felt they had made with God? A covenant is an agreement, a sacred contract, in which is set forth what the parties entering it are expected to do for one another. In Jewish tradition, a covenant between God and Israel was originally made by Abraham, and renewed again and again — at Sinai, under Moses, in Jerusalem under King Josiah and later under Nehemiah — by which Israel was to possess the Torah and the Land of Israel, and Israel was to live up to the commandments contained in the Torah.

In this way, the Jewish people entertained the strong belief that [illegible] was entitled, automatically, to the blessings of land and strength, that it could serve the right to live in peace and prosperity. For the Jews, this right could be earned by adhering to the law of God, which they believed was contained in the Torah.

Thus, the idea of the covenant was at the very heart of Jewish existence. The Prophets taught that the covenant would never be broken. In other words, as long as the Jewish people lived, it would be called upon to live for more than its own survival. It would have to devote itself to teaching righteousness and peace to the world through its own example.

The *Shabbat*, therefore, occupied a central position in Jewish ideals and aspirations. That is why the Prophet foresaw the time when, "It shall come to pass, that . . . from one Shabbat to another, shall all flesh come to worship before Me, saith the Lord" (Isaiah 66:

(Continued on Page Four)

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